


**United States Department of Agriculture**  
**Service Center Employee Directory**

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|----------------------|------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------|
| <b>Site: 8148</b>    |                        | <b>ABERDEEN SERVICE CENTER</b>                                               |                                                                          | (605) 226-3360                           |
|                      |                        | 524 ENTERPRISE ST S                                                          |                                                                          | (855) 256-2568 fax                       |
|                      |                        | ABERDEEN, SD 57401                                                           |                                                                          | County: BROWN                            |
| Office: 65331 NRCS   |                        | ABERDEEN SERVICE CENTER<br>524 ENTERPRISE STREET SOUTH<br>ABERDEEN, SD 57401 |                                                                          | (605) 226-3360 x 3<br>(855) 256-2568 fax |
| BARONDEAU, DEREK     | SOIL CONSVST           |                                                                              | <a href="mailto:DEREK.BARONDEAU@USDA.GOV">DEREK.BARONDEAU@USDA.GOV</a>   | C                                        |
| COLYER, CODY EUGENE  | NATRL RESOURCE SPECLST |                                                                              | <a href="mailto:cody.e.colyer@usda.gov">cody.e.colyer@usda.gov</a>       | C                                        |
| DEVINE, VALEREE A    | RESOURCE CONSVST       | (605) 426-6951                                                               | <a href="mailto:valeree.devine@usda.gov">valeree.devine@usda.gov</a>     | C                                        |
| FRYMAN, SAMUEL J     | Farm Bill Biologist    |                                                                              | <a href="mailto:samuel.fryman@usda.gov">samuel.fryman@usda.gov</a>       | A                                        |
| GALBRAITH, RENEE SUE | PROG ASST              |                                                                              | <a href="mailto:renee.galbraith@usda.gov">renee.galbraith@usda.gov</a>   | C                                        |
| LENIHAN, EMMETT A    | Farm Bill Biologist    |                                                                              | <a href="mailto:emmett.lenihan@usda.gov">emmett.lenihan@usda.gov</a>     | A                                        |
| PAYMA, ANDREW D      | BIOLGST                |                                                                              | <a href="mailto:Andrew.Payma@usda.gov">Andrew.Payma@usda.gov</a>         | C                                        |
| PETTIT, JAKOB RON    | BIOLGST                | (605) 345-4661                                                               | <a href="mailto:jakob.pettit@usda.gov">jakob.pettit@usda.gov</a>         | C                                        |
| RINDELS, JAIME L     | DIST CONSVST           | (605) 226-3360                                                               | <a href="mailto:jaime.rindels@sd.usda.gov">jaime.rindels@sd.usda.gov</a> | C                                        |
| SCHNABEL, LORI A     |                        | (605) 226-3360                                                               | <a href="mailto:loriann2367@gmail.com">loriann2367@gmail.com</a>         | A                                        |
| SCHNABEL, LORI A     |                        | (605) 226-3360                                                               | <a href="mailto:loriann2367@gmail.com">loriann2367@gmail.com</a>         | A                                        |
| SCHNABEL, LORI A     |                        | (605) 226-3360                                                               | <a href="mailto:loriann2367@gmail.com">loriann2367@gmail.com</a>         | A                                        |
| SENYAK, SYDNEY JEAN  | SOIL CONSV TECHN CN    | (605) 226-3360                                                               | <a href="mailto:Sydney.Senyak@usda.gov">Sydney.Senyak@usda.gov</a>       | C                                        |
| SIMMONS, SARAH R     | LUSA                   | (605) 226-3360                                                               | <a href="mailto:sarah.simmons@usda.gov">sarah.simmons@usda.gov</a>       | A                                        |
| WESSEL, SIENNA A     | Volunteer              |                                                                              |                                                                          | A                                        |
| WILSON, RENE A B     | PF                     | (605) 226-3360                                                               | <a href="mailto:Renea.wilson@usda.gov">Renea.wilson@usda.gov</a>         | A                                        |
| ZENK, DEREK JOSEPH   | SOIL CONSVST           |                                                                              | <a href="mailto:Derek.Zenk@usda.gov">Derek.Zenk@usda.gov</a>             | C                                        |

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|------------------------|--------------|------------------------------|------------------------------------------------------------------------|--------------------|
| <b>Site: 568</b>       |              | <b>ARMOUR SERVICE CENTER</b> |                                                                        | (605) 724-2846     |
|                        |              | 606 1ST ST                   |                                                                        | (855) 262-0857 fax |
|                        |              | ARMOUR, SD 57313             |                                                                        | County: DOUGLAS    |
| Office: 65367 NRCS     |              | ARMOUR SERVICE CENTER        |                                                                        | (605) 724-2846 x 3 |
|                        |              | PO BOX 28                    |                                                                        | (877) 487-3708 fax |
|                        |              | 606 1ST ST                   |                                                                        |                    |
|                        |              | ARMOUR, SD 57313             |                                                                        |                    |
| JACKSON, JUDY L        | Ultima       |                              | <a href="mailto:judy.jackson@usda.gov">judy.jackson@usda.gov</a>       | A                  |
| SOMMER, TAMARA A       | DIST CONSVST | (605) 996-1564               | <a href="mailto:tamara.sommer@usda.gov">tamara.sommer@usda.gov</a>     | C                  |
| WOERNER, MATTHEW DAVID | DIST CONSVST | (605) 487-7501               | <a href="mailto:matthew.woerner@usda.gov">matthew.woerner@usda.gov</a> | C                  |

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|---------------------|------------------------|-------------------------------------|----------------------------------------------------------------------------|--------------------|
| <b>Site: 7303</b>   |                        | <b>BELLE FOURCHE SERVICE CENTER</b> |                                                                            | (605) 892-3368     |
|                     |                        | 1837 5TH AVE S                      |                                                                            | (855) 254-6028 fax |
|                     |                        | BELLE FOURCHE, SD 57717             |                                                                            | County: BUTTE      |
| Office: 65337 NRCS  |                        | BELLE FOURCHE SERVICE CENTER        |                                                                            | (605) 892-3368     |
|                     |                        | 1837 5TH AVE S                      |                                                                            | (855) 254-6028 fax |
|                     |                        | BELLE FOURCHE, SD 57717-2086        |                                                                            |                    |
| FAULKNER, MITCHEL D | RANGELAND MGMT SPECLST | (605) 892-3368                      | <a href="mailto:mitch.faulkner@sd.usda.gov">mitch.faulkner@sd.usda.gov</a> | C                  |
| GOTTLob, MATTHEW C  | Farm Bill Biologist    |                                     | <a href="mailto:matthew.gottlob@usda.gov">matthew.gottlob@usda.gov</a>     | A                  |
| HENDRICKSON, GARY W | CIVIL ENGRG TECHN CN   | (605) 892-3368 x 3                  | <a href="mailto:gary.hendrickson@usda.gov">gary.hendrickson@usda.gov</a>   | C                  |
| KLEBE, FARYN G      | Forester               | (605) 347-4952                      | <a href="mailto:Faryn.Klebe@usda.gov">Faryn.Klebe@usda.gov</a>             | A                  |
| SWAN, TYLER KEITH   | SOIL CONSVST           |                                     | <a href="mailto:Tyler.Swan@usda.gov">Tyler.Swan@usda.gov</a>               | C                  |
| TUSCHEN, VICTOR A   | DIST CONSVST           | (605) 996-1564                      | <a href="mailto:victor.tuschen@usda.gov">victor.tuschen@usda.gov</a>       | C                  |

|                         |                        |  |                                                                        |   |
|-------------------------|------------------------|--|------------------------------------------------------------------------|---|
| WESTLAKE, ANDREA NICOLE | RANGELAND MGMT SPECLST |  | <a href="mailto:andrea.westlake@usda.gov">andrea.westlake@usda.gov</a> | C |
|-------------------------|------------------------|--|------------------------------------------------------------------------|---|

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|------------------------|------------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------|
| <b>Site: 2270</b>      |                        | <b>BISON SERVICE CENTER</b>                                                   |                                                                        | (605) 244-5222<br>(855) 262-0860 fax |
|                        |                        | 604 COLEMAN AVE<br>BISON, SD 57620-0189                                       |                                                                        | County: PERKINS                      |
| Office: 65446 NRCS     |                        | BISON SERVICE CENTER<br>604 COLEMAN AVE<br>PO BOX 189<br>BISON, SD 57620-0189 |                                                                        | (605) 244-5222<br>(855) 254-6028 fax |
| BEER, RYAN S           | RANGELAND MGMT SPECLST | (605) 244-5222                                                                | <a href="mailto:ryan.beer@usda.gov">ryan.beer@usda.gov</a>             | C                                    |
| EGGEBO, SARAH L        | DIST CONSVST           | (605) 892-3368                                                                | <a href="mailto:sarah.eggebo@usda.gov">sarah.eggebo@usda.gov</a>       | C                                    |
| HOSTUTLER, HANNA M     | SOIL CONSVST           | (605) 859-2186                                                                | <a href="mailto:hanna.hostutler@usda.gov">hanna.hostutler@usda.gov</a> | C                                    |
| HULM, CINDY R          | PROG ASST              | (605) 244-5222 x 4                                                            | <a href="mailto:cindy.hulm@usda.gov">cindy.hulm@usda.gov</a>           | C                                    |
| KREAMER, KALEB SANFORD | SOIL CONSV TECHN CN    | (605) 244-5222                                                                | <a href="mailto:kaleb.kreamer@usda.gov">kaleb.kreamer@usda.gov</a>     | C                                    |
| LEGGE, LANDER POWELL   | ENGRG TECHN CN (CIVIL) | (605) 342-0301                                                                | <a href="mailto:lander.legge@usda.gov">lander.legge@usda.gov</a>       | C                                    |
| MAYNARD, JACOB ANTHONY | STUD TR SOIL CONSV     |                                                                               | <a href="mailto:Jacob.Maynard@usda.gov">Jacob.Maynard@usda.gov</a>     | C                                    |
| PUETZ, ERIC DANIEL     | STUD TR SOIL CONSV     |                                                                               | <a href="mailto:Eric.Puetz@usda.gov">Eric.Puetz@usda.gov</a>           | C                                    |
| YALOWIZER, SHANE H     | RANGELAND MGMT SPECLST | (605) 244-5222                                                                | <a href="mailto:shane.yalowizer@usda.gov">shane.yalowizer@usda.gov</a> | C                                    |

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|---------------------------|---------------------|----------------------------------------------------------------|--------------------------------------------------------------------------|------------------------------------------|
| <b>Site: 7707</b>         |                     | <b>BRITTON SERVICE CENTER</b>                                  |                                                                          | (605) 448-5921<br>(855) 256-9426 fax     |
|                           |                     | 505 VANDERHORCK<br>BRITTON, SD 57430                           |                                                                          | County: MARSHALL                         |
| Office: 65425 NRCS        |                     | BRITTON SERVICE CENTER<br>505 VANDERHORCK<br>BRITTON, SD 57430 |                                                                          | (605) 448-5921 x 3<br>(855) 256-2568 fax |
| BROOKS, JESSE C           | BIOLGST             |                                                                | <a href="mailto:jesse.brooks@usda.gov">jesse.brooks@usda.gov</a>         | C                                        |
| JONES, BLAZE ARTHUR       | SOIL CONSVST        |                                                                | <a href="mailto:Blaze.Jones@usda.gov">Blaze.Jones@usda.gov</a>           | C                                        |
| LADDUSAW, BRANDON MICHAEL | DIST CONSVST        |                                                                | <a href="mailto:brandon.laddusaw@usda.gov">brandon.laddusaw@usda.gov</a> | C                                        |
| LEITE, ABBY R             | LUSA                | (605) 448-5921                                                 | <a href="mailto:abby.leite@usda.gov">abby.leite@usda.gov</a>             | A                                        |
| LEITE, ABBY ROSE          | SOIL CONSV TECHN CN | (605) 448-5921                                                 | <a href="mailto:Abby.Leite@usda.gov">Abby.Leite@usda.gov</a>             | C                                        |

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|------------------------|--------------------|------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|
| <b>Site: 5491</b>      |                    | <b>NRCS BROOKINGS FIELD SUPPORT OFFICE</b>                       |                                                                            | (605) 692-2344<br>(855) 261-3730 fax     |
|                        |                    | 520 3RD AVE<br>BROOKINGS, SD 57006-1910                          |                                                                            | County: BROOKINGS                        |
| Office: 102030 NRCS    |                    | BROOKINGS AREA OFFICE<br>520 THIRD AVENUE<br>BROOKINGS, SD 57006 |                                                                            | (605) 692-2344 x 3<br>(855) 261-3730 fax |
| BARSNESS, ERIC J       | CONSV AGRON        | (605) 692-2344                                                   | <a href="mailto:eric.barsness@usda.gov">eric.barsness@usda.gov</a>         | C                                        |
| BURKE, MICHELLE M      | NATRL RESOURCE MGR | (605) 692-2344                                                   | <a href="mailto:michelle.burke@usda.gov">michelle.burke@usda.gov</a>       | C                                        |
| CORDIER JENSEN, JOY L  | AGRL ENGR          | (605) 692-2344                                                   | <a href="mailto:joy.cordierjensen@usda.gov">joy.cordierjensen@usda.gov</a> | C                                        |
| DUPRAZ, VALORIE R      | SOIL CONSVST       | (605) 692-2344                                                   | <a href="mailto:valorie.dupraz@usda.gov">valorie.dupraz@usda.gov</a>       | C                                        |
| FIEDLER, DOUGLAS JAMES | AGRON              |                                                                  | <a href="mailto:douglas.fiedler@usda.gov">douglas.fiedler@usda.gov</a>     | C                                        |
| FORBES, RYAN A         | SOIL CONSVST       | (605) 692-8003                                                   | <a href="mailto:ryan.forbes@usda.gov">ryan.forbes@usda.gov</a>             | C                                        |
| OSTREM, DANIEL THOMAS  | AGRL ENGR          | (605) 996-1564                                                   | <a href="mailto:daniel.ostrem@usda.gov">daniel.ostrem@usda.gov</a>         | C                                        |
| PETTIGREW, BRETT D     | AREA ENGR          | (605) 352-1229                                                   | <a href="mailto:brett.pettigrew@usda.gov">brett.pettigrew@usda.gov</a>     | C                                        |
| RUNGE, CRYSTAL L       | CARTOG             | (605) 692-2344                                                   | <a href="mailto:crystal.runge@usda.gov">crystal.runge@usda.gov</a>         | C                                        |
| VELDKAMP, CRAIG ANDREW | SOIL SCNTST        | (605) 692-2344                                                   | <a href="mailto:craig.veldkamp@usda.gov">craig.veldkamp@usda.gov</a>       | C                                        |
| Washechek, Mark D      | ACES               |                                                                  | <a href="mailto:mark.washechek@usda.gov">mark.washechek@usda.gov</a>       | A                                        |
| WEHMEYER, MICHELLE L   | ADMV SUPRT ASST    |                                                                  | <a href="mailto:michelle.filut@usda.gov">michelle.filut@usda.gov</a>       | C                                        |

|                    |  |                                              |  |                                          |
|--------------------|--|----------------------------------------------|--|------------------------------------------|
| <b>Site: 548</b>   |  | <b>BROOKINGS SERVICE CENTER</b>              |  | (605) 692-8003<br>(855) 256-9431 fax     |
|                    |  | 205 6TH ST<br>BROOKINGS, SD 57006-1406       |  | County: BROOKINGS                        |
| Office: 65328 NRCS |  | BROOKINGS SERVICE CENTER<br>205 SIXTH STREET |  | (605) 692-8003 x 3<br>(855) 256-2569 fax |

| BROOKINGS, SD 57006   |                        |                    |                                                                          |   |
|-----------------------|------------------------|--------------------|--------------------------------------------------------------------------|---|
| CLARK, JENNA C        | LUSA                   | (605) 692-8003 x 3 | <a href="mailto:jenna.clark@sd.usda.gov">jenna.clark@sd.usda.gov</a>     | A |
| FLANERY, DAVID GEORGE | NATRL RESOURCE SPECLST |                    | <a href="mailto:david.flanery@usda.gov">david.flanery@usda.gov</a>       | C |
| JOHNSON, MEGAN ANN    | SOIL CONSVST           | (605) 886-8202     | <a href="mailto:megan.norman@usda.gov">megan.norman@usda.gov</a>         | C |
| KNUTSON, EMILY LYNN   | SOIL CONSV TECHNCN     |                    | <a href="mailto:Emily.Knutson@usda.gov">Emily.Knutson@usda.gov</a>       | C |
| MAGEDANZ, ERIC M      | Conservation Aid       | (605) 692-8003 x 3 | <a href="mailto:eric.magedanz@sd.usda.gov">eric.magedanz@sd.usda.gov</a> | A |
| SOVA, JEREMY J        | DIST CONSVST           | (989) 831-4212     | <a href="mailto:jeremy.sova@usda.gov">jeremy.sova@usda.gov</a>           | C |
| STERN, LAURA F        | AGRL ENGR              | (605) 692-2344     | <a href="mailto:laura.stern@usda.gov">laura.stern@usda.gov</a>           | C |

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|------------------------|------------------------|-------------------------------|----------------------------------------------------------------------|--------------------|
| <b>Site: 500</b>       |                        | <b>BUFFALO SERVICE CENTER</b> |                                                                      | (605) 375-3218     |
|                        |                        | 107 US HIGHWAY 85             |                                                                      | (855) 254-6028 fax |
|                        |                        | BUFFALO, SD 57720             |                                                                      | County: HARDING    |
| Office: 65392 NRCS     | BUFFALO SERVICE CENTER |                               | (605) 375-3218                                                       |                    |
|                        | P.O. BOX 265           |                               | (855) 254-6028 fax                                                   |                    |
|                        | BUFFALO, SD 57720      |                               |                                                                      |                    |
| COLLINS, ANDREA RENEE  | DIST CONSVST           |                               | <a href="mailto:andrea.collins@usda.gov">andrea.collins@usda.gov</a> | C                  |
| FUHRMAN, JAIME K       | RESOURCE CONSVST       | (701) 254-4653                | <a href="mailto:jaime.fuhrman@usda.gov">jaime.fuhrman@usda.gov</a>   | C                  |
| JENSEN, REESE ALLEN    | STUD TR SOIL CONSV     |                               | <a href="mailto:reesee.jensen@usda.gov">reesee.jensen@usda.gov</a>   | C                  |
| MILLER, KAMIRA KAY     | SOIL CONSVST           |                               | <a href="mailto:Kamira.Miller@usda.gov">Kamira.Miller@usda.gov</a>   | C                  |
| PEMBLE, STEVEN CHARLES | ENGRG TECHNCN (CIVIL)  |                               | <a href="mailto:steven.pemblem@usda.gov">steven.pemblem@usda.gov</a> | C                  |

|                    |                      |                             |                                                              |                    |
|--------------------|----------------------|-----------------------------|--------------------------------------------------------------|--------------------|
| <b>Site: 508</b>   |                      | <b>BURKE SERVICE CENTER</b> |                                                              | (605) 775-9122     |
|                    |                      | 102 W 9TH STREET            |                                                              | (855) 262-0858 fax |
|                    |                      | BURKE, SD 57523             |                                                              | County: GREGORY    |
| Office: 65382 NRCS | BURKE SERVICE CENTER |                             | (605) 775-9122                                               |                    |
|                    | 102 W 9TH ST         |                             | (855) 254-6029 fax                                           |                    |
|                    | BURKE, SD 57523      |                             |                                                              |                    |
| SMITH, CORY EUGENE | SOIL CONSV TECHNCN   |                             | <a href="mailto:Cory.Smith@usda.gov">Cory.Smith@usda.gov</a> | C                  |

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| <b>Site: 531</b>      |                       | <b>CANTON SERVICE CENTER</b> |                                                                          | (605) 987-4332     |
|                       |                       | 801 E 5TH ST                 |                                                                          | (855) 256-2569 fax |
|                       |                       | CANTON, SD 57013-1920        |                                                                          | County: LINCOLN    |
| Office: 65414 NRCS    | CANTON SERVICE CENTER |                              | (605) 987-4332 x 3                                                       |                    |
|                       | 801 E 5TH ST          |                              | (855) 256-2569 fax                                                       |                    |
|                       | CANTON, SD 57013-1920 |                              |                                                                          |                    |
| BONNEMA, JUSTIN D     | AGRL ENGR             | (605) 987-4332               | <a href="mailto:justin.bonnema@usda.gov">justin.bonnema@usda.gov</a>     | C                  |
| CHAMPA, ANDREW THOMAS | SOIL SCNTST           | (605) 987-2624               | <a href="mailto:andrew.champa@sd.usda.gov">andrew.champa@sd.usda.gov</a> | C                  |
| CULP, BRENT DAVID     | ENGRG TECHNCN (CIVIL) |                              | <a href="mailto:brent.culp@usda.gov">brent.culp@usda.gov</a>             | C                  |
| EITEMILLER, ROSE LYNN | STUD TR ENGRG         |                              | <a href="mailto:rose.eitemiller@usda.gov">rose.eitemiller@usda.gov</a>   | C                  |
| HERBENER, NYLE S      | RESOURCE CONSVST      | (605) 987-2624               | <a href="mailto:nyle.herbener@usda.gov">nyle.herbener@usda.gov</a>       | C                  |
| KEZAR, KORY M         | DIST CONSVST          | (605) 765-2575               | <a href="mailto:kory.kezar@usda.gov">kory.kezar@usda.gov</a>             | C                  |
| TIVIS, RANDI JO       | STUD TR SOIL CONSV    |                              | <a href="mailto:Randi.Tivis@usda.gov">Randi.Tivis@usda.gov</a>           | C                  |
| Viereck, Gail M       | LUSA                  | (605) 987-4332 x 3           | <a href="mailto:gail.viereck@usda.gov">gail.viereck@usda.gov</a>         | A                  |

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| <b>Site: 544</b>        |                            | <b>CHAMBERLAIN SERVICE CENTER</b> |                                                                            | (605) 734-5413     |
|                         |                            | 200 PAUL GUST RD                  |                                                                            | (855) 256-2557 fax |
|                         |                            | CHAMBERLAIN, SD 57325-1000        |                                                                            | County: BRULE      |
| Office: 65334 NRCS      | CHAMBERLAIN SERVICE CENTER |                                   | (605) 734-5413 x 3                                                         |                    |
|                         | 200 PAUL GUST RD           |                                   | (855) 256-2557 fax                                                         |                    |
|                         | CHAMBERLAIN, SD 57325-1000 |                                   | (605) 734-5611                                                             |                    |
| BOEDING, JENNIFER C     | LUSA                       | (605) 734-5413                    | <a href="mailto:jennifer.boeding@usda.gov">jennifer.boeding@usda.gov</a>   | A                  |
| BUNKER, AMBER LEIGH     | SOIL CONSVST               |                                   | <a href="mailto:Amber.Bunker@usda.gov">Amber.Bunker@usda.gov</a>           | C                  |
| FELICIA, RUSSELL THOMAS | SOIL CONSVST               |                                   | <a href="mailto:Russell.Felicia@usda.gov">Russell.Felicia@usda.gov</a>     | C                  |
| GOEHRING, NICHOLAS L    | Farm Bill Biologist        | (605) 734-5413 x 3                | <a href="mailto:nicholas.goehring@usda.gov">nicholas.goehring@usda.gov</a> | A                  |

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|------------------|------------------|--------------------|--------------------------------------------------------------------|---|
| REIS, SHANE E    | RESOURCE CONSVST | (605) 869-2216     | <a href="mailto:shane.reis@usda.gov">shane.reis@usda.gov</a>       | C |
| TURGEON, STACY L | AGRON            | (605) 734-5413 x 3 | <a href="mailto:stacy.turgeon@usda.gov">stacy.turgeon@usda.gov</a> | C |

|                       |                  |                             |                                                                        |                    |
|-----------------------|------------------|-----------------------------|------------------------------------------------------------------------|--------------------|
| <b>Site: 8706</b>     |                  | <b>CLARK SERVICE CENTER</b> |                                                                        | (605) 532-3686     |
|                       |                  | 101 WARREN ROAD             |                                                                        | (855) 256-9249 fax |
|                       |                  | CLARK, SD 57225             |                                                                        | County: CLARK      |
| Office: 102705 NRCS   |                  | CLARK SERVICE CENTER        |                                                                        | (605) 532-3686 x 3 |
|                       |                  | 101 WARREN ROAD             |                                                                        | (855) 256-9249 fax |
|                       |                  | CLARK, SD 57225             |                                                                        |                    |
| BRANIGAN, RYAN RONALD | DIST CONSVST     |                             | <a href="mailto:ryan.branigan@usda.gov">ryan.branigan@usda.gov</a>     | C                  |
| FEHR, PAMELA ROSE     | SOIL CONSVST     |                             | <a href="mailto:pamela.fehr@usda.gov">pamela.fehr@usda.gov</a>         | C                  |
| FOILES, EMILY R       | Earth Team       | (605) 532-3686              | <a href="mailto:Emily.Foiles@usda.gov">Emily.Foiles@usda.gov</a>       | A                  |
| JORDAN, PATRICK SHANE | RESOURCE CONSVST | (605) 472-1437 x 3          | <a href="mailto:shane.jordan@usda.gov">shane.jordan@usda.gov</a>       | C                  |
| MEESTER, MICHAEL JON  | SOIL CONSVST     | (605) 532-3686              | <a href="mailto:michael.meester@usda.gov">michael.meester@usda.gov</a> | C                  |
| MOES, KARA S          | LUSA             | (605) 532-3686 x 3          | <a href="mailto:kara.moes@sd.usda.gov">kara.moes@sd.usda.gov</a>       | A                  |

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| <b>Site: 573</b>            |                  | <b>CLEAR LAKE SERVICE CENTER</b> |                                                                                | (605) 874-8225     |
|                             |                  | 222 4TH AVE S                    |                                                                                | (855) 256-9431 fax |
|                             |                  | CLEAR LAKE, SD 57226             |                                                                                | County: DEUEL      |
| Office: 65362 NRCS          |                  | CLEAR LAKE SERVICE CENTER        |                                                                                | (605) 874-8225 x 3 |
|                             |                  | 222 FOURTH AVENUE SOUTH          |                                                                                | (855) 256-2569 fax |
|                             |                  | CLEAR LAKE, SD 57226             |                                                                                |                    |
| BROKSIECK, MARIA A          | Conservation Aid | (605) 874-8225                   | <a href="mailto:Maria.Broksieck@sd.nacdn.net">Maria.Broksieck@sd.nacdn.net</a> | A                  |
| ENGELS, AMY M               | DIST CONSVST     | (605) 874-8225                   | <a href="mailto:amy.engels@usda.gov">amy.engels@usda.gov</a>                   | C                  |
| HEERMANN, PATRICIA ROSE     | SOIL CONSV TECHN |                                  | <a href="mailto:Patricia.Heermann@usda.gov">Patricia.Heermann@usda.gov</a>     | C                  |
| MCMULLEN, MICHAEL ALEXANDER | SOIL CONSVST     | (605) 997-2949                   | <a href="mailto:michael.mcmullen@usda.gov">michael.mcmullen@usda.gov</a>       | C                  |
| TEMPLE, APRIL T             | Conservation Aid |                                  |                                                                                | A                  |
| TEMPLIN, APRIL D            |                  |                                  | <a href="mailto:April.Templin@usda.gov">April.Templin@usda.gov</a>             | A                  |
| WALKER, KRISTEN K           | LUSA             | (605) 874-8225                   | <a href="mailto:kristen.walker2@usda.gov">kristen.walker2@usda.gov</a>         | A                  |

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|--------------------|-----------------|-------------------------------|------------------------------------------------------------------|--------------------|
| <b>Site: 537</b>   |                 | <b>DE SMET SERVICE CENTER</b> |                                                                  | (605) 854-9123     |
|                    |                 | 202 JOLIET AVE SE             |                                                                  | (855) 256-9431 fax |
|                    |                 | DE SMET, SD 57231-2425        |                                                                  | County: KINGSBURY  |
| Office: 65409 NRCS |                 | DE SMET SERVICE CENTER        |                                                                  | (605) 854-9123     |
|                    |                 | PO BOX 137                    |                                                                  | (855) 256-9249 fax |
|                    |                 | DE SMET, SD 57231             |                                                                  |                    |
| FINNEGAN, JAMES T  | DIST CONSVST    | (605) 854-9123                | <a href="mailto:jim.finnegan@usda.gov">jim.finnegan@usda.gov</a> | C                  |
| FORBES, JAMIE D    | LUSA            | (605) 854-9123                | <a href="mailto:jamie.forbes@usda.gov">jamie.forbes@usda.gov</a> | A                  |
| RAMERTH, ERIC J    | SOIL CONSVST    |                               | <a href="mailto:eric.ramerth@usda.gov">eric.ramerth@usda.gov</a> | C                  |
| RANSOM, RYAN LUCAS | Wetland Consvst | (605) 854-9123                | <a href="mailto:ryan.ransom@usda.gov">ryan.ransom@usda.gov</a>   | C                  |

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|-----------------------|------------------------|------------------------------|------------------------------------------------------------------------|--------------------|
| <b>Site: 2287</b>     |                        | <b>DUPREE SERVICE CENTER</b> |                                                                        | (605) 365-5179     |
|                       |                        | 515 8TH STREET               |                                                                        | (855) 256-9425 fax |
|                       |                        | DUPREE, SD 57623             |                                                                        | County: ZIEBACH    |
| Office: 65475 NRCS    |                        | DUPREE SERVICE CENTER        |                                                                        | (605) 365-5179     |
|                       |                        | PO BOX 246                   |                                                                        | (855) 254-6030 fax |
|                       |                        | DUPREE, SD 57623             |                                                                        |                    |
| BIRKELAND, RAMON C    | SOIL CONSV TECHN       | (605) 365-5179               | <a href="mailto:ramon.birkeland@usda.gov">ramon.birkeland@usda.gov</a> | C                  |
| GRUEB, NATHAN R       | RESOURCE CONSVST       | (605) 365-5134               | <a href="mailto:nathan.grueb@usda.gov">nathan.grueb@usda.gov</a>       | C                  |
| JEWETT, DUSTIN ALBERT | DIST CONSVST           | (605) 365-5179               | <a href="mailto:dustin.jewett@usda.gov">dustin.jewett@usda.gov</a>     | C                  |
| MAHER, JOLENE F       | Ultima                 |                              | <a href="mailto:jolene.maher@usda.gov">jolene.maher@usda.gov</a>       | A                  |
| VASA, GARRETT JAMES   | RANGELAND MGMT SPECLST |                              | <a href="mailto:Garrett.Vasa@usda.gov">Garrett.Vasa@usda.gov</a>       | C                  |

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|---------------------|----------------------------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------|
| <b>Site: 9197</b>   | <b>CHEYENNE RIVER TRIBAL OFFICE</b><br>97 SOUTH WILLOW STREET<br>EAGLE BUTTE, SD 57625 | (605) 365-5179 x 3<br>(855) 254-6030 fax | County: DEWEY                                                        |
| Office: 104924 NRCS | EAGLE BUTTE TRIBAL LIAISON OFFICE<br>97 SOUTH WILLOW STREET<br>EAGLE BUTTE, SD 57625   | (605) 365-5179 x 3<br>(855) 254-6030 fax |                                                                      |
| PESICKA, DAVID LEE  | SOIL CONSVST                                                                           | (605) 964-8118                           | <a href="mailto:david.pesicka@usda.gov">david.pesicka@usda.gov</a> C |

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|------------------------|----------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|
| <b>Site: 2286</b>      | <b>ELK POINT SERVICE CENTER</b><br>1101 E MAIN ST<br>ELK POINT, SD 57025   | (605) 356-3308<br>(855) 262-0476 fax     | County: UNION                                                      |
| Office: 65467 NRCS     | ELK POINT SERVICE CENTER<br>NRCS<br>PO BOX 458<br>ELK POINT, SD 57025-0458 | (605) 356-3308 x 3<br>(855) 256-9330 fax |                                                                    |
| GRIMM, HANNAH MARGARET | DIST CONSVST                                                               |                                          | <a href="mailto:hannah.grimm@usda.gov">hannah.grimm@usda.gov</a> C |
| Office: 116676 NRCS    | PHEASANTS FOREVER<br>1101 E MAIN ST<br>ELK POINT, SD 57025                 | (605) 356-3308<br>(855) 262-0476 fax     |                                                                    |
| No employees to report |                                                                            |                                          |                                                                    |

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|-------------------------|----------------------------------------------------------------|--------------------------------------|------------------------------------------------------------------------------|
| <b>Site: 8685</b>       | <b>FAITH SERVICE CENTER</b><br>409 1ST ST W<br>FAITH, SD 57626 | (605) 967-2561<br>(855) 254-6028 fax | County: MEADE                                                                |
| Office: 65426 NRCS      | FAITH SERVICE CENTER<br>409 FIRST STREET SW<br>FAITH, SD 57626 | (605) 967-2561<br>(855) 254-6028 fax |                                                                              |
| GREENWALT, MELISSA ROSE | SOIL CONSVST                                                   | (605) 967-2561                       | <a href="mailto:melissa.greenwalt@usda.gov">melissa.greenwalt@usda.gov</a> C |
| NELSON, TAWN D          | DIST CONSVST                                                   | (605) 967-2561 x 103                 | <a href="mailto:tawn.nelson@usda.gov">tawn.nelson@usda.gov</a> C             |
| PESICKA, PATRICK LEWIS  | SOIL CONSVST                                                   |                                      | <a href="mailto:patrick.pesicka@usda.gov">patrick.pesicka@usda.gov</a> C     |

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|--------------------------|-----------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------|
| <b>Site: 8149</b>        | <b>FAULKTON SERVICE CENTER</b><br>110 8TH AVE N<br>FAULKTON, SD 57438 | (605) 598-6237<br>(855) 262-1936 fax     | County: FAULK                                                          |
| Office: 65376 NRCS       | FAULKTON SERVICE CENTER<br>110 8TH AVE N<br>FAULKTON, SD 57438        | (605) 598-6237 x 3<br>(855) 256-2558 fax |                                                                        |
| FLANIGAN, ERIC M         | PF                                                                    |                                          | <a href="mailto:eric.flanigan@usda.gov">eric.flanigan@usda.gov</a> A   |
| HEITMANN, GRADY L        | DIST CONSVST                                                          | (605) 598-6549                           | <a href="mailto:grady.heitmann@usda.gov">grady.heitmann@usda.gov</a> C |
| HUSTED, SHEA REGAN       | SOIL CONSVST                                                          |                                          | <a href="mailto:Shea.Husted@usda.gov">Shea.Husted@usda.gov</a> C       |
| IHNEN, JOSHUA JAMES DEAN | SOIL CONSVST                                                          |                                          | <a href="mailto:joshua.ihnen@usda.gov">joshua.ihnen@usda.gov</a> C     |

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|---------------------|----------------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------------|
| <b>Site: 2283</b>   | <b>FLANDREAU SERVICE CENTER</b><br>105 S CRESCENT ST<br>FLANDREAU, SD 57028-1716 | (605) 997-2949<br>(855) 262-0478 fax     | County: MOODY                                                                |
| Office: 65439 NRCS  | FLANDREAU SERVICE CENTER<br>105 SOUTH CRESCENT STREET<br>FLANDREAU, SD 57028     | (605) 997-2949 x 3<br>(855) 256-9422 fax |                                                                              |
| HOLMES, VICTORIA A  | LUSA                                                                             | (605) 997-2949                           | <a href="mailto:victoria.holmes@usda.gov">victoria.holmes@usda.gov</a> A     |
| JOHNSON, VICTORIA A |                                                                                  | (605) 997-2949                           | <a href="mailto:Victoria.Johnson2@usda.gov">Victoria.Johnson2@usda.gov</a> A |
| NELSON, RHONDA M    | DIST CONSVST                                                                     | (605) 997-2949                           | <a href="mailto:rhonda.nelson@usda.gov">rhonda.nelson@usda.gov</a> C         |
| ROLFES, CODY D      | PF                                                                               |                                          | <a href="mailto:cody.rolfes@usda.gov">cody.rolfes@usda.gov</a> A             |

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|-------------------------|-----------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|----------------|
| <b>Site: 9607</b>       | <b>GETTYSBURG SERVICE CENTER</b><br>507 E GARFIELD AVENUE<br>GETTYSBURG, SD 57442 | (605) 765-2575                                                                                         | County: POTTER |
| Office: 65449 NRCS      | GETTYSBURG SERVICE CENTER<br>507 EAST GARFIELD AVENUE<br>GETTYSBURG, SD 57442     | (605) 765-2575<br>(855) 256-2558 fax                                                                   |                |
| FULL, ISAAC A           | Farm Bill Biologist                                                               | <a href="mailto:isaac.full@usda.gov">isaac.full@usda.gov</a>                                           | A              |
| NADGWICK, THOMAS        | RANGELAND MGMT SPECLST                                                            | (605) 765-2575<br><a href="mailto:tom.nadgwick@usda.gov">tom.nadgwick@usda.gov</a>                     | C              |
| SCHNEIDER, JAMES WALTER | DIST CONSVST                                                                      | (605) 765-2575<br><a href="mailto:James.Schneider@usda.gov">James.Schneider@usda.gov</a>               | C              |
| SCHWEISS, KIMBERLY A    | Ultima                                                                            | (605) 765-2575 x 3<br><a href="mailto:kimberly.schweiss@sd.usda.gov">kimberly.schweiss@sd.usda.gov</a> | A              |

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|--------------------------|----------------------------------------------------------------|----------------------------------------------------------------------------|----------------|
| <b>Site: 504</b>         | <b>HAYTI SERVICE CENTER</b><br>301 MARSH ST<br>HAYTI, SD 57241 | (605) 783-3642<br>(855) 256-9428 fax                                       | County: HAMLIN |
| Office: 65387 NRCS       | HAYTI SERVICE CENTER<br>301 MARSH STREET<br>HAYTI, SD 57241    | (605) 783-3642 x 3<br>(855) 256-9421 fax                                   |                |
| BLANCHARD, ABIGAIL PAIGE | SOIL CONSVST                                                   | <a href="mailto:abigail.blanchard@usda.gov">abigail.blanchard@usda.gov</a> | C              |
| RAMERTH, KELSEY JOY      | DIST CONSVST                                                   | <a href="mailto:kelsey.ramerth@usda.gov">kelsey.ramerth@usda.gov</a>       | C              |
| TOMLINSON, DANIEL EDWIN  | STUD TR FRSTRY                                                 | <a href="mailto:daniel.tomlinson@usda.gov">daniel.tomlinson@usda.gov</a>   | C              |

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|----------------------------------------|--------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------|
| <b>Site: 494</b>                       | <b>HIGHMORE SERVICE CENTER</b><br>218 IOWA S<br>HIGHMORE, SD 57345 | (605) 852-2221<br>(855) 256-2564 fax                                                   | County: HYDE |
| Office: 65400 NRCS                     | HIGHMORE SERVICE CENTER<br>218 IOWA STREET<br>HIGHMORE, SD 57345   | (605) 852-2221 x 3<br>(855) 256-2564 fax                                               |              |
| ANDERSON, LAURA L                      | SOIL CONSV TECHNCN                                                 | (605) 852-2221<br><a href="mailto:laura.anderson@usda.gov">laura.anderson@usda.gov</a> | C            |
| CHEEVER, COURTNEY TERESSA<br>CATHERINE | SOIL CONSVST                                                       | <a href="mailto:courtney.t.smith@usda.gov">courtney.t.smith@usda.gov</a>               | C            |
| LARSON, MICHAEL STEVEN                 | RESOURCE CONSVST                                                   | (605) 765-2575<br><a href="mailto:michael.larson@usda.gov">michael.larson@usda.gov</a> | C            |

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| <b>Site: 538</b>     | <b>HOT SPRINGS SERVICE CENTER</b><br>339 S CHICAGO ST<br>HOT SPRINGS, SD 57747-2323 | (605) 745-5716<br>(855) 262-0862 fax                                                         | County: FALL RIVER |
| Office: 65373 NRCS   | HOT SPRINGS SERVICE CENTER<br>341 S CHICAGO ST<br>HOT SPRINGS, SD 57747             | (605) 745-5716<br>(855) 256-2551 fax                                                         |                    |
| HUMBRACHT, BRADLEY A | DIST CONSVST                                                                        | (907) 235-8177<br><a href="mailto:bradley.humbracht@usda.gov">bradley.humbracht@usda.gov</a> | C                  |
| KEIZER, DEANNA D     | SOIL CONSVST                                                                        | (605) 745-5716<br><a href="mailto:deanna.keizer@usda.gov">deanna.keizer@usda.gov</a>         | C                  |
| ODDEN, MATTHEW D     | RESOURCE CONSVST                                                                    | (605) 342-0301<br><a href="mailto:matthew.odden@usda.gov">matthew.odden@usda.gov</a>         | C                  |

|                       |                                                                     |                                                                      |               |
|-----------------------|---------------------------------------------------------------------|----------------------------------------------------------------------|---------------|
| <b>Site: 7708</b>     | <b>HOWARD SERVICE CENTER</b><br>601 W FARMER AV<br>HOWARD, SD 57349 | (605) 772-5642<br>(855) 262-0852 fax                                 | County: MINER |
| Office: 65433 NRCS    | HOWARD SERVICE CENTER<br>601 WEST FARMER AVENUE<br>HOWARD, SD 57349 | (605) 772-5642 x 3<br>(855) 256-9249 fax                             |               |
| MARTIN, SHALACE MARIE | DIST CONSVST                                                        | <a href="mailto:Shalace.Ahlers@usda.gov">Shalace.Ahlers@usda.gov</a> | C             |



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|----------------------------|------------------------------|----------------------------------------------------------------------------|----------------------------------------------------------------------------------------|--------------------------------------|--|
| <b>Site: 6358</b>          |                              | <b>USDA STATE OFFICE</b>                                                   |                                                                                        | County: BEADLE                       |  |
|                            |                              | 200 4TH ST SW<br>HURON, SD 57350-2431                                      |                                                                                        |                                      |  |
| Office: 103361 NRCS        |                              | SOUTH DAKOTA STATE OFFICE<br>200 4TH STREET SW ROOM 203<br>HURON, SD 57350 |                                                                                        | (605) 352-1200<br>(855) 256-2565 fax |  |
| BAIER, PEGGY L             | PROG ASST                    | (605) 352-1214                                                             | <a href="mailto:peggy.baier@usda.gov">peggy.baier@usda.gov</a>                         | C                                    |  |
| BECK, MICHAEL RAY          | PUBLIC AFF SPECLST           |                                                                            | <a href="mailto:Michael.Beck2@usda.gov">Michael.Beck2@usda.gov</a>                     | C                                    |  |
| BURMEISTER, TAMI JOANN     | SECY (OA)                    | (605) 352-1200                                                             | <a href="mailto:Tami.Burmeister@usda.gov">Tami.Burmeister@usda.gov</a>                 | C                                    |  |
| DENEKE, MARCIA L           | AGRON                        | (605) 796-4476                                                             | <a href="mailto:marcia.deneke@usda.gov">marcia.deneke@usda.gov</a>                     | C                                    |  |
| DU VALL, DARREL D          | Outreach Coord               | (605) 734-5413                                                             | <a href="mailto:darrel.duvall@usda.gov">darrel.duvall@usda.gov</a>                     | C                                    |  |
| DUXBURY, CHRISTINE PHYLLIS | MGMT ANAL                    | (605) 352-2998                                                             | <a href="mailto:christine.duxbury@usda.gov">christine.duxbury@usda.gov</a>             | C                                    |  |
| GAUER, DENISE M            | BUSINESS MANAGER             | (605) 352-1243                                                             | <a href="mailto:denise.gauer@usda.gov">denise.gauer@usda.gov</a>                       | C                                    |  |
| GEYER, SARA RUTH           | PROG ASST                    | (605) 350-0624                                                             | <a href="mailto:sara.geyer@usda.gov">sara.geyer@usda.gov</a>                           | C                                    |  |
| HOBBICK, DEKE A            | ASST STATE CONSVST           | (160) 553-0041 x 9                                                         | <a href="mailto:deke.hobbick@usda.gov">deke.hobbick@usda.gov</a>                       | C                                    |  |
| HOELLEIN, JENNIFER MAE     | ADMV SUPRT ASST              | (605) 352-1200                                                             | <a href="mailto:jennifer.hoellein@usda.gov">jennifer.hoellein@usda.gov</a>             | C                                    |  |
| HOPPER, JORDAN LEE         | CARTO TECHNCN                | (605) 352-1200                                                             | <a href="mailto:jordan.hopper@usda.gov">jordan.hopper@usda.gov</a>                     | C                                    |  |
| IRVING, KATHY J            | SECY                         | (605) 352-1205                                                             | <a href="mailto:kathy.irving@usda.gov">kathy.irving@usda.gov</a>                       | C                                    |  |
| JONES, NATHAN C            | State Soil Scntst            | (605) 224-8870                                                             | <a href="mailto:nathan.jones@usda.gov">nathan.jones@usda.gov</a>                       | C                                    |  |
| KESSLER, MARY COLETTE      | PARTNERSHIP COORD            | (605) 224-2476                                                             | <a href="mailto:colette.kessler@usda.gov">colette.kessler@usda.gov</a>                 | C                                    |  |
| KNIGGE, MICHAEL A          | CARTO TECHNCN                | (605) 352-1259                                                             | <a href="mailto:michael.knigge@usda.gov">michael.knigge@usda.gov</a>                   | C                                    |  |
| KOTTKE, BRANDON A          | SOIL CONSVST                 |                                                                            | <a href="mailto:brandon.kottke@usda.gov">brandon.kottke@usda.gov</a>                   | C                                    |  |
| KRUSE, RYAN D              | DIST CONSVST                 | (605) 352-1206                                                             | <a href="mailto:ryan.kruse@usda.gov">ryan.kruse@usda.gov</a>                           | C                                    |  |
| LUEBKE, KEVIN G            | SOIL CONSVST                 | (605) 352-1242                                                             | <a href="mailto:kevin.luebke@usda.gov">kevin.luebke@usda.gov</a>                       | C                                    |  |
| MARAS, STEVEN J            | ADMV SUPRT SPECLST           | (605) 996-1564                                                             | <a href="mailto:steven.maras@usda.gov">steven.maras@usda.gov</a>                       | C                                    |  |
| MCINTOSH, ERIC J           | FNANCL RESOURCE SPECLST      |                                                                            | <a href="mailto:eric.mcintosh@usda.gov">eric.mcintosh@usda.gov</a>                     | C                                    |  |
| MICHALSKI, JESSICA D       | STATE RESOURCE CONSVST       | (605) 532-3686                                                             | <a href="mailto:jessica.michalski@usda.gov">jessica.michalski@usda.gov</a>             | C                                    |  |
| MICHALSKI, JOSIE LYNN      | SECY                         |                                                                            | <a href="mailto:josie.michalski@usda.gov">josie.michalski@usda.gov</a>                 | C                                    |  |
| MURPHY, CATHELEEN MAE      | BUSINESS SERVICES SPECIALIST |                                                                            | <a href="mailto:catheleen.siebrasse@usda.gov">catheleen.siebrasse@usda.gov</a>         | C                                    |  |
| OLSON, PAIGE H             | ARCHEOLOGIST                 |                                                                            | <a href="mailto:Paige.Olson@usda.gov">Paige.Olson@usda.gov</a>                         | C                                    |  |
| SUNSERI, ANTHONY M         | STATE CONSERVATIONIST        | (360) 428-7684                                                             | <a href="mailto:tony.sunseri@usda.gov">tony.sunseri@usda.gov</a>                       | C                                    |  |
| THOMASON, ANDREW JAMAAL    | PUBLIC AFF SPECLST           | (605) 352-1281                                                             | <a href="mailto:Andrew.Thomason@usda.gov">Andrew.Thomason@usda.gov</a>                 | C                                    |  |
| TREVITHICK, JOYCE L        | SOIL CONSVST                 | (406) 700-4311                                                             | <a href="mailto:joyce.trevithick@usda.gov">joyce.trevithick@usda.gov</a>               | C                                    |  |
| VANDER WILT, JEFF D        | SOIL CONSVST                 | (605) 352-1226                                                             | <a href="mailto:jeffrey.vanderwilt@usda.gov">jeffrey.vanderwilt@usda.gov</a>           | C                                    |  |
| VLIEGER, KENT A            | RESOURCE CONSVST             |                                                                            | <a href="mailto:kent.vlieger@usda.gov">kent.vlieger@usda.gov</a>                       | C                                    |  |
| WALTER, BRANDON J          | BIOLGST                      | (605) 487-7501 x 3                                                         | <a href="mailto:brandon.walter@usda.gov">brandon.walter@usda.gov</a>                   | C                                    |  |
| WALTER, CORRIE A           | PROG ANAL                    | (605) 854-9123 x 3                                                         | <a href="mailto:corrie.holt@usda.gov">corrie.holt@usda.gov</a>                         | C                                    |  |
| WEGENKE, KEVIN R           | CARTOG                       | (605) 352-1257                                                             | <a href="mailto:kevin.wegenke@usda.gov">kevin.wegenke@usda.gov</a>                     | C                                    |  |
| WERKMEISTER, CARRIE E      | SOIL SCNTST                  | (605) 532-3639                                                             | <a href="mailto:carrie.werkmeisterkarki@usda.gov">carrie.werkmeisterkarki@usda.gov</a> | C                                    |  |
| WURTZ, JENNIFER K          | SOIL CONSVST                 | (605) 352-1225                                                             | <a href="mailto:jennifer.wurtz@usda.gov">jennifer.wurtz@usda.gov</a>                   | C                                    |  |

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|-------------------------|------------------------|-------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------|--|
| <b>Site: 555</b>        |                        | <b>HURON SERVICE CENTER</b>                                       |                                                                        | (605) 352-2998<br>(855) 262-0863 fax     |  |
|                         |                        | 1386 LINCOLN AVE SW<br>HURON, SD 57350-3080                       |                                                                        | County: BEADLE                           |  |
| Office: 65320 NRCS      |                        | HURON SERVICE CENTER<br>1386 LINCOLN AVENUE SW<br>HURON, SD 57350 |                                                                        | (605) 352-2998 x 3<br>(855) 256-2564 fax |  |
| BROER, PARKER STEVEN    | SOIL CONSVST           |                                                                   | <a href="mailto:Parker.Broer@usda.gov">Parker.Broer@usda.gov</a>       | C                                        |  |
| DIEHL, ALLIE M          |                        | (605) 352-2998                                                    | <a href="mailto:allie.diehl@usda.gov">allie.diehl@usda.gov</a>         | A                                        |  |
| GILES, RACHEL JOY       | PUBLIC AFF SPECLST     |                                                                   | <a href="mailto:Rachel.Giles@usda.gov">Rachel.Giles@usda.gov</a>       | C                                        |  |
| JOHNSON, BRADY ALFRED   | SOIL CONSVST           | (605) 352-2998                                                    | <a href="mailto:brady.johnson@usda.gov">brady.johnson@usda.gov</a>     | C                                        |  |
| JUNG, CORTLYNN C        | PF                     |                                                                   | <a href="mailto:cortlynn.jung@usda.gov">cortlynn.jung@usda.gov</a>     | A                                        |  |
| PUCKET, SAMANTHA LOUISE | RANGELAND MGMT SPECLST |                                                                   | <a href="mailto:SAMANTHA.PUCKET@USDA.GOV">SAMANTHA.PUCKET@USDA.GOV</a> | C                                        |  |

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|--------------------|--|------------------------------------------|--|------------------------------------------|--|
| <b>Site: 567</b>   |  | <b>IPSWICH SERVICE CENTER</b>            |  | (605) 426-6951<br>(855) 256-9423 fax     |  |
|                    |  | 22 MAIN ST<br>IPSWICH, SD 57451          |  | County: EDMUNDS                          |  |
| Office: 65370 NRCS |  | IPSWICH SERVICE CENTER<br>22 MAIN STREET |  | (605) 426-6951 x 3<br>(855) 256-2558 fax |  |

| IPSWICH, SD 57451           |                     |                |                                                                              |   |
|-----------------------------|---------------------|----------------|------------------------------------------------------------------------------|---|
| BECKER, HEIDI ANN           | SOIL CONSVST        |                | <a href="mailto:Heidi.Becker@usda.gov">Heidi.Becker@usda.gov</a>             | C |
| PENFIELD, CHELSEA ELIZABETH | PROG ASST           | (605) 426-6951 | <a href="mailto:chelsea.penfield@usda.gov">chelsea.penfield@usda.gov</a>     | C |
| PROUDFOOT, CAROLINA KAREN   | SOIL CONSV TECHN CN |                | <a href="mailto:carolina.proudfoot@usda.gov">carolina.proudfoot@usda.gov</a> | C |
| RASMUSSEN, ERIC JOHN        | SOIL CONSVST        | (605) 472-0102 | <a href="mailto:eric.rasmussen@usda.gov">eric.rasmussen@usda.gov</a>         | C |

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|--------------------------|------------------------------------------------------------------------|-----------------|------------------------------------------------------------------------------|---|
| <b>Site: 493</b>         | <b>KADOKA SERVICE CENTER</b><br>805 MAIN ST<br>KADOKA, SD 57543        |                 | (605) 837-2166 x 3<br>(605) 254-6030 fax                                     |   |
|                          |                                                                        | County: JACKSON |                                                                              |   |
| Office: 65402 NRCS       | KADOKA SERVICE CENTER<br>805 MAIN ST<br>PO BOX 457<br>KADOKA, SD 57543 |                 | (605) 837-2166 x 3<br>(855) 254-6030 fax                                     |   |
| HASHBERGER, MICHAEL PAGE | SOIL CONSVST                                                           |                 | <a href="mailto:michael.hashberger@usda.gov">michael.hashberger@usda.gov</a> | C |
| KAMMERER, JED MITCHELL   | DIST CONSVST                                                           |                 | <a href="mailto:jed.kammerer@usda.gov">jed.kammerer@usda.gov</a>             | C |

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|-----------------------------------|------------------------------------------------------------------------------------|----------------|--------------------------------------------------------------------------------------|---|
| <b>Site: 8557</b>                 | <b>KENNEBEC SERVICE CENTER</b><br>110 S MAIN AVE<br>KENNEBEC, SD 57544             |                | (605) 869-2216<br>(855) 254-6029 fax                                                 |   |
|                                   |                                                                                    | County: LYMAN  |                                                                                      |   |
| Office: 65416 NRCS                | KENNEBEC SERVICE CENTER<br>110 S MAIN AVE<br>PO BOX 156<br>KENNEBEC, SD 57544-0156 |                | (605) 869-2216 x 3<br>(855) 254-6029 fax                                             |   |
| BUNTROCK, LINDSEY MARIE           | SOIL CONSVST                                                                       |                |                                                                                      | C |
| DOMINGUEZ, MERISSA JOI            | BIOLGST                                                                            | (605) 734-5413 | <a href="mailto:merissa.dominguez@usda.gov">merissa.dominguez@usda.gov</a>           | C |
| HEIMERL, RICHARD KYLE             | SOIL CONSVST                                                                       |                | <a href="mailto:Kyle.Heimerl@usda.gov">Kyle.Heimerl@usda.gov</a>                     | C |
| HETTICK, KENDALL J                | PF                                                                                 | (605) 290-9835 | <a href="mailto:kendall.hettick@usda.gov">kendall.hettick@usda.gov</a>               | A |
| JESSOP, JOSEPH JAMES              | DIST CONSVST                                                                       |                | <a href="mailto:jody.jessop@usda.gov">jody.jessop@usda.gov</a>                       | C |
| NEIDERWORDER, SHIRLEINE ELIZABETH | SOIL CONSV TECHN CN                                                                |                | <a href="mailto:Shirleine.Neiderworder@usda.gov">Shirleine.Neiderworder@usda.gov</a> | C |
| NESS, MAYCEE B                    | Ultima                                                                             |                | <a href="mailto:maycee.ness@usda.gov">maycee.ness@usda.gov</a>                       | A |
| WERMAGER, RYAN KEVIN              | SOIL CONSVST                                                                       |                | <a href="mailto:Ryan.Wermager@usda.gov">Ryan.Wermager@usda.gov</a>                   | C |

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|--------------------------|------------------------------------------------------------------------------|---------------------|----------------------------------------------------------------------------|---|
| <b>Site: 577</b>         | <b>LAKE ANDES SERVICE CENTER</b><br>276 MAIN ST<br>LAKE ANDES, SD 57356-2032 |                     | (605) 487-7501<br>(877) 487-3708 fax                                       |   |
|                          |                                                                              | County: CHARLES MIX |                                                                            |   |
| Office: 65342 NRCS       | LAKE ANDES SERVICE CENTER<br>276 MAIN STREET<br>LAKE ANDES, SD 57356         |                     | (605) 487-7501 x 3<br>(877) 487-3708 fax                                   |   |
| BERINGER, CHELSEY JOY    | SOIL CONSVST                                                                 |                     | <a href="mailto:Chesley.Beringer@usda.gov">Chesley.Beringer@usda.gov</a>   | C |
| BERINGER, ETHAN S        | SOIL CONSVST                                                                 |                     | <a href="mailto:Ethan.Beringer@usda.gov">Ethan.Beringer@usda.gov</a>       | C |
| FATHKE, JED CHRISTOPHER  | SOIL CONSVST                                                                 |                     | <a href="mailto:Jed.Fathke@usda.gov">Jed.Fathke@usda.gov</a>               | C |
| JENSEN, MICHAEL ALAN     | BIOLGST                                                                      | (605) 698-7639      | <a href="mailto:mike.jensen@usda.gov">mike.jensen@usda.gov</a>             | C |
| SCHOENFELDER, ERIC DAVID | SOIL CONSV TECHN CN                                                          |                     | <a href="mailto:Eric.Schoenfelder@usda.gov">Eric.Schoenfelder@usda.gov</a> | C |
| TSCHUMPER, KELLY R       | RESOURCE CONSVST                                                             | (605) 487-7501      | <a href="mailto:kelly.tschumper@usda.gov">kelly.tschumper@usda.gov</a>     | C |
| ZEPHIER, CALEB HUNTER    | STUD TR SOIL CONSV                                                           |                     | <a href="mailto:Caleb.Zephier@usda.gov">Caleb.Zephier@usda.gov</a>         | C |

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|---------------------|------------------------------------------------------------------|-------------------|----------------------------------------------------------------|---|
| <b>Site: 525</b>    | <b>LEOLA SERVICE CENTER</b><br>709 MOULTON ST<br>LEOLA, SD 57456 |                   | (605) 439-3336<br>(855) 256-2558 fax                           |   |
|                     |                                                                  | County: MCPHERSON |                                                                |   |
| Office: 65422 NRCS  | LEOLA SERVICE CENTER<br>709 MOULTON STREET<br>LEOLA, SD 57456    |                   | (605) 439-3336 x 3<br>(855) 256-2558 fax                       |   |
| BENDER, JOHN JOSHUA | RESOURCE CONSVST                                                 | (605) 869-2216    | <a href="mailto:john.bender@usda.gov">john.bender@usda.gov</a> | C |
| CATON, CALEB R      | SOIL CONSVST                                                     | (605) 226-3360    | <a href="mailto:caleb.caton@usda.gov">caleb.caton@usda.gov</a> | C |



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|--------------------|------------------------|----------------|--------------------------------------------------------------------|---|
| HANKE, LINDA L     | Ultima                 | (605) 426-6951 | <a href="mailto:linda.hanke@usda.gov">linda.hanke@usda.gov</a>     | A |
| LINDER, MARIAH FAY | RANGELAND MGMT SPECLST |                | <a href="mailto:mariah.linder@usda.gov">mariah.linder@usda.gov</a> | C |

|                        |                                                                                                            |                                          |               |  |
|------------------------|------------------------------------------------------------------------------------------------------------|------------------------------------------|---------------|--|
| <b>Site: 7766</b>      | <b>LOWER BRULE SIOUX TRIBAL OFFICE</b><br>BIA NATURAL RESOURCES, 190 OYATE CIRCLE<br>LOWER BRULE, SD 57548 | (605) 473-5516<br>(605) 473-5491 fax     | County: LYMAN |  |
| Office: 104922 NRCS    | LOWER BRULE TRIBAL LIAISON<br>CHAMBERLAIN FIELD OFFICE<br>200 PAUL GUST ROAD<br>CHAMBERLAIN, SD 57325      | (605) 734-5516 x 3<br>(855) 256-2557 fax |               |  |
| No employees to report |                                                                                                            |                                          |               |  |

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|---------------------|--------------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------|---|
| <b>Site: 534</b>    | <b>MADISON SERVICE CENTER</b><br>123 SW 2ND ST<br>MADISON, SD 57042-2874 | (605) 256-6674<br>(855) 262-0852 fax     | County: LAKE                                                           |   |
| Office: 65412 NRCS  | MADISON SERVICE CENTER<br>123 SW 2ND ST<br>MADISON, SD 57042-2874        | (605) 256-6674 x 3<br>(855) 256-9249 fax |                                                                        |   |
| AHLERS, BRYCE JON   | DIST CONSVST                                                             | (605) 224-8870                           | <a href="mailto:bryce.ahlers@usda.gov">bryce.ahlers@usda.gov</a>       | C |
| CARLSON, BAYLEE DRU | SOIL CONSVST                                                             |                                          | <a href="mailto:baylee.carlson@usda.gov">baylee.carlson@usda.gov</a>   | C |
| JORDAHL, MEGAN E    | LUSA                                                                     | (605) 256-6674                           | <a href="mailto:megan.jordahl@usda.gov">megan.jordahl@usda.gov</a>     | A |
| PLANTING, LYNSEE M  | RESOURCE CONSVST                                                         | (605) 256-2094                           | <a href="mailto:lynsee.planting@usda.gov">lynsee.planting@usda.gov</a> | C |
| WOLFF, ANGIE MARIE  | PROG ASST                                                                | (605) 345-4661                           | <a href="mailto:angie.woff@usda.gov">angie.woff@usda.gov</a>           | C |

|                        |                                                                       |                                          |                                                                        |   |
|------------------------|-----------------------------------------------------------------------|------------------------------------------|------------------------------------------------------------------------|---|
| <b>Site: 8923</b>      | <b>MARTIN SERVICE CENTER</b><br>706 W BENNETT AVE<br>MARTIN, SD 57551 | (605) 685-1239<br>(855) 254-6030 fax     | County: BENNETT                                                        |   |
| Office: 65323 NRCS     | MARTIN SERVICE CENTER<br>706 W BENNETT AVE, STE 2<br>MARTIN, SD 57551 | (605) 685-1239 x 3<br>(855) 254-6030 fax |                                                                        |   |
| CANO, BRENDA L         | Res Consvst                                                           | (605) 352-2998                           | <a href="mailto:brenda.cano@usda.gov">brenda.cano@usda.gov</a>         | C |
| DEUTER, JONATHAN J     | Ultima                                                                | (605) 685-1239                           | <a href="mailto:jonathan.deuter@usda.gov">jonathan.deuter@usda.gov</a> | A |
| EASTMAN, JOSEPH ROBERT | SOIL CONSVST                                                          | (712) 251-7084                           | <a href="mailto:JOSEPH.EASTMAN@USDA.GOV">JOSEPH.EASTMAN@USDA.GOV</a>   | C |
| HICKS, ANITA L         | Ultima                                                                |                                          | <a href="mailto:anita.hicks@usda.gov">anita.hicks@usda.gov</a>         | A |
| HUBER, SANDRA KAY      | DIST CONSVST                                                          | (605) 685-1239                           | <a href="mailto:sandra.huber@usda.gov">sandra.huber@usda.gov</a>       | C |
| KOLB, SHEYANNE S       | ultima                                                                |                                          | <a href="mailto:Sheyanne.Kolb@usda.gov">Sheyanne.Kolb@usda.gov</a>     | A |

|                     |                                                                     |                                          |                                                                      |   |
|---------------------|---------------------------------------------------------------------|------------------------------------------|----------------------------------------------------------------------|---|
| <b>Site: 579</b>    | <b>MCINTOSH SERVICE CENTER</b><br>305 MAIN ST<br>MCINTOSH, SD 57641 | (605) 273-4506<br>(855) 256-9425 fax     | County: CORSON                                                       |   |
| Office: 65353 NRCS  | MC INTOSH SERVICE CENTER<br>305 MAIN STREET<br>MCINTOSH, SD 57641   | (605) 273-4506 x 3<br>(855) 254-6030 fax |                                                                      |   |
| ALLEY, BAILEY GRACE | SOIL CONSV TECHN CN                                                 | (605) 881-8231                           | <a href="mailto:BAILEY.ALLEY@USDA.GOV">BAILEY.ALLEY@USDA.GOV</a>     | C |
| DRAYTON, PAUL R     | SOIL CONSVST                                                        | (605) 955-3306 x 3                       | <a href="mailto:paul.drayton@usda.gov">paul.drayton@usda.gov</a>     | C |
| EVENSON, DENNIS M   | ENGRG TECHN CN (CIVIL)                                              | (605) 273-4315 x 107                     | <a href="mailto:dennis.evenson@usda.gov">dennis.evenson@usda.gov</a> | C |
| MILLER, MERRIS B    | TRIBAL RELATIONS                                                    | (605) 297-5564 x 3                       | <a href="mailto:merris.miller@usda.gov">merris.miller@usda.gov</a>   | C |
| NEHL, COLIN JOHN    | NATRL RESOURCE SPECLST                                              |                                          | <a href="mailto:colin.nehl@usda.gov">colin.nehl@usda.gov</a>         | C |

|                   |                                                                             |                                      |               |  |
|-------------------|-----------------------------------------------------------------------------|--------------------------------------|---------------|--|
| <b>Site: 7705</b> | <b>MILBANK SERVICE CENTER</b><br>1102 S DAKOTA ST<br>MILBANK, SD 57252-2707 | (605) 432-6570<br>(855) 256-9430 fax | County: GRANT |  |
|-------------------|-----------------------------------------------------------------------------|--------------------------------------|---------------|--|

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|---------------------|--------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------|---|
| Office: 65379 NRCS  |                    | MILBANK SERVICE CENTER<br>1102 SOUTH DAKOTA STREET<br>MILBANK, SD 57252 | (605) 432-6570 x 3<br>(855) 256-2568 fax                           |   |
| LEDDY, KRECIA L     | SOIL CONSVST       | (605) 886-8202                                                          | <a href="mailto:krecia.leddy@usda.gov">krecia.leddy@usda.gov</a>   | C |
| TEMPLIN, APRIL DEVA | SOIL CONSV TECHNCR | (605) 874-8225                                                          | <a href="mailto:april.templin@usda.gov">april.templin@usda.gov</a> | C |
| THIEL, DALE J       | SOIL CONSVST       | (605) 432-6570                                                          | <a href="mailto:dale.thiel@usda.gov">dale.thiel@usda.gov</a>       | C |

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|--------------------|-----------------|-----------------------------------------------------------------------|------------------------------------------------------------------------|--------------|
| <b>Site: 491</b>   |                 | <b>MILLER SERVICE CENTER</b><br>118 E 2ND ST<br>MILLER, SD 57362-1407 | (605) 853-2410<br>(855) 256-2564 fax                                   | County: HAND |
| Office: 65390 NRCS |                 | MILLER SERVICE CENTER<br>118 EAST SECOND STREET<br>MILLER, SD 57362   | (605) 853-2410 x 3<br>(855) 256-2564 fax                               |              |
| BAUMBERGER, KENT W | DIST CONSVST    | (605) 853-2410                                                        | <a href="mailto:kent.baumberger@usda.gov">kent.baumberger@usda.gov</a> | C            |
| FALK, MICHAEL R    | Wetland Consvst | (605) 853-2410                                                        | <a href="mailto:michael.falk@usda.gov">michael.falk@usda.gov</a>       | C            |

|                     |              |                                                                              |                                                              |              |
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| <b>Site: 8642</b>   |              | <b>ROSEBUD SIOUX TRIBAL OFFICE</b><br>1004 OMAHA STREET<br>MISSION, SD 57555 | (605) 856-2058<br>(855) 254-6029 fax                         | County: TODD |
| Office: 104536 NRCS |              | ROSEBUD TRIBAL LIAISON<br>1004 OMAHA STREET<br>MISSION, SD 57555             | (605) 856-2058<br>(855) 254-6029 fax                         |              |
| SCOTT, MARY A       | SOIL CONSVST | (605) 856-4174                                                               | <a href="mailto:mary.scott@usda.gov">mary.scott@usda.gov</a> | C            |

|                       |                        |                                                                                |                                                                                      |                 |
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| <b>Site: 564</b>      |                        | <b>MITCHELL SERVICE CENTER</b><br>1820 N KIMBALL ST<br>MITCHELL, SD 57301-1114 | (605) 996-1564<br>(855) 262-0857 fax                                                 | County: DAVISON |
| Office: 65356 NRCS    |                        | MITCHELL SERVICE CENTER<br>1820 N KIMBALL ST<br>MITCHELL, SD 57301-1114        | (605) 996-1564 x 3<br>(855) 256-2557 fax                                             |                 |
| ALLEY, RYAN JAMES     | DIST CONSVST           |                                                                                | <a href="mailto:ryan.alley@usda.gov">ryan.alley@usda.gov</a>                         | C               |
| Bartscher, Debora L   | LUSA                   | (605) 996-1564                                                                 | <a href="mailto:debora.bartscher@sd.nacdnet.net">debora.bartscher@sd.nacdnet.net</a> | A               |
| GELDERMAN, JARED M    | AGRL ENGR              | (605) 996-1564                                                                 | <a href="mailto:jared.gelderman@usda.gov">jared.gelderman@usda.gov</a>               | C               |
| GILB, JASON L         | CONSV AGRON            | (605) 996-1564                                                                 | <a href="mailto:jason.gilb@usda.gov">jason.gilb@usda.gov</a>                         | C               |
| HANSEN, MILO GLEN     | ENGRG TECHNCR (CIVIL)  |                                                                                | <a href="mailto:milo.hansen@usda.gov">milo.hansen@usda.gov</a>                       | C               |
| HUBER, STEVEN WADE    | SOIL CONSVST           | (605) 996-1564                                                                 | <a href="mailto:steven.huber@usda.gov">steven.huber@usda.gov</a>                     | C               |
| KOERNER, JENNIFER ANN | PROG ASST              | (605) 996-1564                                                                 | <a href="mailto:jennifer.koerner@usda.gov">jennifer.koerner@usda.gov</a>             | C               |
| KRAKOW, JACQUELYN K   | PF                     |                                                                                | <a href="mailto:jacquelyn.krakow@usda.gov">jacquelyn.krakow@usda.gov</a>             | A               |
| LENTZ, JOHN C         | RESOURCE CONSVST       | (605) 996-1564 x 5                                                             | <a href="mailto:john.lentz@usda.gov">john.lentz@usda.gov</a>                         | C               |
| RIENTS, HEIDI M       | RESOURCE CONSVST       | (605) 996-1564                                                                 | <a href="mailto:heidi.rients@usda.gov">heidi.rients@usda.gov</a>                     | C               |
| ROETMAN, BLAKE ALAN   | SOIL CONSVST           |                                                                                | <a href="mailto:blake.roetman@usda.gov">blake.roetman@usda.gov</a>                   | C               |
| SETTLES, SYDNEY J     | PF                     | (605) 996-1564                                                                 | <a href="mailto:Sydney.Settles@usda.gov">Sydney.Settles@usda.gov</a>                 | A               |
| VOSS, RODNEY L        | RANGELAND MGMT SPECLST | (605) 996-1564                                                                 | <a href="mailto:rodney.voss@usda.gov">rodney.voss@usda.gov</a>                       | C               |

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|---------------------|---------------------|--------------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------|
| <b>Site: 575</b>    |                     | <b>MOUND CITY SERVICE CENTER</b><br>210 MAIN ST N<br>MOUND CITY, SD 57646-2104 | (605) 955-3306<br>(855) 256-2558 fax                                           | County: CAMPBELL |
| Office: 65339 NRCS  |                     | MOUND CITY SERVICE CENTER<br>210 MAIN ST N<br>MOUND CITY, SD 57646-2104        | (605) 955-3306 x 3<br>(855) 256-2558 fax                                       |                  |
| HEDLUND, KELSEY ANN | DIST CONSVST        | (701) 724-3247                                                                 | <a href="mailto:kelsey.hedlund@usda.gov">kelsey.hedlund@usda.gov</a>           | C                |
| ZINTER, THOMAS L    | Farm Bill Bioloigst |                                                                                | <a href="mailto:tzinter@pheasantsforever.org">tzinter@pheasantsforever.org</a> | A                |

|                     |                        |                                                              |                                                                          |                                      |
|---------------------|------------------------|--------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|
| <b>Site: 9200</b>   |                        | <b>MURDO SERVICE CENTER</b><br>806 5TH ST<br>MURDO, SD 57559 | County: JONES                                                            | (605) 669-2404<br>(855) 262-0861 fax |
| Office: 65406 NRCS  |                        | MURDO SERVICE CENTER<br>PO BOX 298<br>MURDO, SD 57559        |                                                                          | (605) 669-2404<br>(855) 254-6029 fax |
| BEAVERS, JAMES T    | DIST CONSVST           |                                                              | <a href="mailto:james.beavers@usda.gov">james.beavers@usda.gov</a>       | C                                    |
| HARTL, DEREK J      | PF                     |                                                              | <a href="mailto:derek.hartl@usda.gov">derek.hartl@usda.gov</a>           | A                                    |
| HUNT, ASHLEY JO     | PROG ASST              | (605) 669-2404                                               | <a href="mailto:Ashley.Hunt@usda.gov">Ashley.Hunt@usda.gov</a>           | C                                    |
| MACARTHUR, KAYLEE L | Ultima                 |                                                              | <a href="mailto:Kaylee.MacArthur@usda.gov">Kaylee.MacArthur@usda.gov</a> | A                                    |
| SCHOON, LEALAND L   | RANGELAND MGMT SPECLST | (605) 259-3252                                               | <a href="mailto:lealand.schoon@usda.gov">lealand.schoon@usda.gov</a>     | C                                    |

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|--------------------|--------------|----------------------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|
| <b>Site: 2300</b>  |              | <b>ONIDA SERVICE CENTER</b><br>707 EAST BIRCH AVE<br>ONIDA, SD 57564             | County: SULLY                                                      | (605) 258-2613<br>(855) 262-1936 fax |
| Office: 65459 NRCS |              | ONIDA SERVICE CENTER<br>709 EAST BIRCH AVE<br>PO BOX 203<br>ONIDA, SD 57564-0203 |                                                                    | (605) 258-2613<br>(855) 256-2564 fax |
| BOLTJES, APRIL M   | DIST CONSVST | (605) 865-3552                                                                   | <a href="mailto:april.boltjes@usda.gov">april.boltjes@usda.gov</a> | C                                    |

|                     |                        |                                                                  |                                                                    |                                      |
|---------------------|------------------------|------------------------------------------------------------------|--------------------------------------------------------------------|--------------------------------------|
| <b>Site: 2296</b>   |                        | <b>PARKER SERVICE CENTER</b><br>655 E 4TH ST<br>PARKER, SD 57053 | County: TURNER                                                     | (605) 297-5564<br>(855) 262-0478 fax |
| Office: 65464 NRCS  |                        | PARKER SERVICE CENTER<br>PO BOX 416<br>PARKER, SD 57053          |                                                                    | (605) 297-5564<br>(855) 256-9330 fax |
| Dede, Alyce         | Ultima                 | (605) 297-5564 x 3                                               | <a href="mailto:alyce.dede@sd.usda.gov">alyce.dede@sd.usda.gov</a> | A                                    |
| ENGEN, SETH ALLEN   | SOIL CONSVST           |                                                                  | <a href="mailto:Seth.Engen@usda.gov">Seth.Engen@usda.gov</a>       | C                                    |
| LINDGREN, KIRK G    | DIST CONSVST           | (605) 772-5642 x 3                                               | <a href="mailto:kirk.lindgren@usda.gov">kirk.lindgren@usda.gov</a> | C                                    |
| ROCK, MARCUS EDWARD | NATRL RESOURCE SPECLST | (605) 352-2998                                                   | <a href="mailto:marcus.rock@usda.gov">marcus.rock@usda.gov</a>     | C                                    |

|                      |                          |                                                                            |                                                                                |                                          |
|----------------------|--------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------------|------------------------------------------|
| <b>Site: 497</b>     |                          | <b>PARKSTON SERVICE CENTER</b><br>701 W PLUM ST<br>PARKSTON, SD 57366-2029 | County: HUTCHINSON                                                             | (605) 928-7925<br>(855) 262-0857 fax     |
| Office: 65398 NRCS   |                          | PARKSTON SERVICE CENTER<br>701 WEST PLUM<br>PARKSTON, SD 57366             |                                                                                | (605) 928-7925 x 3<br>(877) 487-3708 fax |
| DEGROOT, PAT A       | LUSA                     | (605) 928-7925                                                             | <a href="mailto:pat.degroot@usda.gov">pat.degroot@usda.gov</a>                 | A                                        |
| GROEPPER, SCOTT RYAN | BIOLGST                  | (605) 352-2998                                                             | <a href="mailto:scott.groepper@usda.gov">scott.groepper@usda.gov</a>           | C                                        |
| Meinke, Nancy        | Ultima                   | (605) 928-7925 x 3                                                         | <a href="mailto:nancy.meinke@sd.usda.gov">nancy.meinke@sd.usda.gov</a>         | A                                        |
| Thuringer, Pamela    | Administrative Assistant | (605) 928-7925 x 3                                                         | <a href="mailto:pamela.thuringer@sd.usda.gov">pamela.thuringer@sd.usda.gov</a> | A                                        |
| WOODS, BRENT L       | DIST CONSVST             | (605) 928-4020                                                             | <a href="mailto:brent.woods@usda.gov">brent.woods@usda.gov</a>                 | C                                        |

|                        |                       |                                                                                  |                                                                      |                                          |
|------------------------|-----------------------|----------------------------------------------------------------------------------|----------------------------------------------------------------------|------------------------------------------|
| <b>Site: 7706</b>      |                       | <b>PHILIP SERVICE CENTER</b><br>409 N WRAY AV<br>PHILIP, SD 57567                | County: HAAKON                                                       | (605) 859-2186<br>(855) 262-0861 fax     |
| Office: 65385 NRCS     |                       | PHILIP SERVICE CENTER<br>PO BOX 130<br>409 NORTH WRAY AVENUE<br>PHILIP, SD 57567 |                                                                      | (605) 859-2186 x 3<br>(855) 254-6030 fax |
| O'DEA, MICHAEL DENNIS  | ENGRG TECHNCN (CIVIL) | (605) 859-2186                                                                   | <a href="mailto:michael.odea@usda.gov">michael.odea@usda.gov</a>     | C                                        |
| PEKRON, NINA L         | DIST CONSVST          | (605) 859-2186 x 3                                                               | <a href="mailto:nina.pekron@usda.gov">nina.pekron@usda.gov</a>       | C                                        |
| RHINE, DANIELLE IVANA  | RESOURCE CONSVST      | (605) 226-3360                                                                   | <a href="mailto:danielle.rhine@usda.gov">danielle.rhine@usda.gov</a> | C                                        |
| RIGGI, AUTUMN ANGELINA | SOIL CONSVST          |                                                                                  | <a href="mailto:Autumn.Riggi@usda.gov">Autumn.Riggi@usda.gov</a>     | C                                        |

|                                            |                                    |                      |                                                                            |   |
|--------------------------------------------|------------------------------------|----------------------|----------------------------------------------------------------------------|---|
| WILLERT, RYAN J                            | RESOURCE CONSVST                   | (605) 669-2404       | <a href="mailto:ryan.willert@usda.gov">ryan.willert@usda.gov</a>           | C |
| <b>Site: 8150</b>                          |                                    |                      |                                                                            |   |
| <b>PIERRE SERVICE CENTER</b>               |                                    | (605) 224-8870       |                                                                            |   |
| 1717 N LINCOLN AVE                         |                                    | (855) 262-1937 fax   |                                                                            |   |
| PIERRE, SD 57501-2398                      |                                    | County: HUGHES       |                                                                            |   |
| Office: 108766 NRCS                        | PIERRE MLRA SOIL SURVEY OFFICE     | (605) 224-2476 x 5   |                                                                            |   |
|                                            | 1717 NORTH LINCOLN AVENUE, STE 104 | (855) 256-2567 fax   |                                                                            |   |
|                                            | PIERRE, SD 57501                   |                      |                                                                            |   |
| JULIUS, CHYENNA M                          | SOIL SCNTST                        |                      | <a href="mailto:Chyenna.Julius@usda.gov">Chyenna.Julius@usda.gov</a>       | C |
| OXFORD, ANDREW A                           | PROJ LDR                           | (605) 224-2476       | <a href="mailto:andrew.oxford@usda.gov">andrew.oxford@usda.gov</a>         | C |
| <b>Office: 65395 NRCS</b>                  |                                    |                      |                                                                            |   |
| <b>PIERRE SERVICE CENTER</b>               |                                    | (605) 224-8870       |                                                                            |   |
| 1717 N LINCOLN AVE STE 103                 |                                    | (855) 256-2567 fax   |                                                                            |   |
| PIERRE, SD 57501                           |                                    |                      |                                                                            |   |
| JONS, CHRISTY JO                           | SOIL CONSV TECHN CN                |                      | <a href="mailto:Christy.Jons@usda.gov">Christy.Jons@usda.gov</a>           | C |
| KELLY, KERRY JON                           | DIST CONSVST                       |                      | <a href="mailto:kerry.kelly@usda.gov">kerry.kelly@usda.gov</a>             | C |
| KORTOKRAX, ABIGAIL ROSE                    | STUD TR SOIL CONSV                 |                      | <a href="mailto:abigail.kortokrax@usda.gov">abigail.kortokrax@usda.gov</a> | C |
| MUNSEN, KEAH MARIE                         | STUD TR SOIL CONSV                 |                      | <a href="mailto:KEAH.MUSEN@USDA.GOV">KEAH.MUSEN@USDA.GOV</a>               | C |
| SCHMIDT, JOHN C                            | AGRL ENGR                          | (605) 224-2476       | <a href="mailto:john.schmidt@usda.gov">john.schmidt@usda.gov</a>           | C |
| <b>Office: 101304 NRCS</b>                 |                                    |                      |                                                                            |   |
| <b>PIERRE FIELD SUPPORT SERVICE CENTER</b> |                                    | (605) 224-2476 x 5   |                                                                            |   |
| 1717 N LINCOLN SUITE 104                   |                                    | (855) 256-2567 fax   |                                                                            |   |
| PIERRE, SD 57501-1258                      |                                    |                      |                                                                            |   |
| BENSON, NATHAN JOSEPH                      | CIVIL ENGR                         |                      | <a href="mailto:nathan.benson@usda.gov">nathan.benson@usda.gov</a>         | C |
| BLAHA, DILLON J                            | RESOURCE CONSVST                   | (605) 258-2613       | <a href="mailto:dillon.blaha@usda.gov">dillon.blaha@usda.gov</a>           | C |
| DEPAUW, LORI LYNN                          | ADMV SUPRT ASST                    | (605) 301-3414       | <a href="mailto:lori.kauk@usda.gov">lori.kauk@usda.gov</a>                 | C |
| FITZGERALD, DAWN RENE                      | ADMV SUPRT ASST                    |                      | <a href="mailto:dawn.fitzgerald@usda.gov">dawn.fitzgerald@usda.gov</a>     | C |
| HAMILTON, JEANNE LEE                       | NATRL RESOURCE MGR                 | (605) 301-3416       | <a href="mailto:Jeanne.Hamilton@usda.gov">Jeanne.Hamilton@usda.gov</a>     | C |
| MCPHERSON, MATTHEW W                       | ASST STATE CONSVST                 | (605) 852-2221 x 3   | <a href="mailto:matthew.mcpherson@usda.gov">matthew.mcpherson@usda.gov</a> | C |
| MILLER, JASON L                            | CONSV AGRON                        | (605) 224-8870 x 131 | <a href="mailto:jason.miller2@usda.gov">jason.miller2@usda.gov</a>         | C |
| MULDOON, JASON EDWARD                      | RESOURCE CONSVST                   |                      | <a href="mailto:jason.muldoon@usda.gov">jason.muldoon@usda.gov</a>         | C |
| ROMAN, ANGELA D                            | AGRL ENGR                          | (605) 224-2476 x 136 | <a href="mailto:angela.roman@usda.gov">angela.roman@usda.gov</a>           | C |
| STOUT, JAMES K                             | SOIL CONSVST                       | (605) 224-1818 x 130 | <a href="mailto:kelly.stout@usda.gov">kelly.stout@usda.gov</a>             | C |

|                        |                           |                                   |                       |
|------------------------|---------------------------|-----------------------------------|-----------------------|
| <b>Site: 9904</b>      |                           | <b>OGLALA SIOUX TRIBAL OFFICE</b> | (605) 867-2149        |
|                        |                           | 105 W MAIN STREET                 | (855) 254-6030 fax    |
|                        |                           | PINE RIDGE, SD 57770              | County: OGLALA LAKOTA |
| Office: 104535 NRCS    | PINE RIDGE TRIBAL LIAISON |                                   | (605) 867-2149        |
|                        | 379 NORTH FIRST STREET    |                                   | (855) 254-6030 fax    |
|                        | PINE RIDGE, SD 57770-2024 |                                   |                       |
| No employees to report |                           |                                   |                       |

|                           |  |                                  |                                                                    |
|---------------------------|--|----------------------------------|--------------------------------------------------------------------|
| <b>Site: 8938</b>         |  | <b>PLANKINTON SERVICE CENTER</b> | (605) 942-7719                                                     |
|                           |  | 209 N MAIN                       | (855) 256-2557 fax                                                 |
|                           |  | PLANKINTON, SD 57368             | County: AURORA                                                     |
| <b>Office: 65317 NRCS</b> |  | <b>PLANKINTON SERVICE CENTER</b> | (605) 942-7769 x 3                                                 |
|                           |  | PO BOX 277                       | (855) 256-2557 fax                                                 |
|                           |  | PLANKINTON, SD 57368             |                                                                    |
| HOLCOMB, SHAUN D          |  | DIST CONSVST                     | <a href="mailto:shaun.holcomb@usda.gov">shaun.holcomb@usda.gov</a> |
|                           |  |                                  | C                                                                  |

|                   |                                                                             |                                      |                    |
|-------------------|-----------------------------------------------------------------------------|--------------------------------------|--------------------|
| <b>Site: 9276</b> | <b>RAPID CITY SERVICE CENTER</b><br>414 E STUMER RD<br>RAPID CITY, SD 57701 | (605) 342-0301<br>(855) 262-0861 fax | County: PENNINGTON |
|                   |                                                                             |                                      |                    |

|                        |                        |                                                                                 |                                                                        |                                          |
|------------------------|------------------------|---------------------------------------------------------------------------------|------------------------------------------------------------------------|------------------------------------------|
| Office: 102690 NRCS    |                        | RAPID CITY SERVICE CENTER<br>414 E STUMER RD, SUITE 300<br>RAPID CITY, SD 57701 |                                                                        | (605) 342-0301 x 3<br>(855) 256-2551 fax |
| BELL, CASSANDRA S      | SOIL CONSV TECHN       | (605) 342-0301                                                                  | <a href="mailto:cassandra.bell@usda.gov">cassandra.bell@usda.gov</a>   | C                                        |
| BENNETT, DAVID M       | ACES                   |                                                                                 | <a href="mailto:david.bennett@usda.gov">david.bennett@usda.gov</a>     | A                                        |
| GADDIS, MICHELE L      |                        |                                                                                 |                                                                        | A                                        |
| HELMS, EMILY R         | RANGELAND MGMT SPECLST | (605) 692-2344                                                                  | <a href="mailto:emily.helms@usda.gov">emily.helms@usda.gov</a>         | C                                        |
| JALALI, DAVID W        | SOIL SURVEY PARTY LDR  |                                                                                 | <a href="mailto:david.jalali@usda.gov">david.jalali@usda.gov</a>       | C                                        |
| MILOS, JOEL ANTHONY    | DIST CONSVST           | (307) 620-3020                                                                  | <a href="mailto:joel.milos@usda.gov">joel.milos@usda.gov</a>           | C                                        |
| MUSE, LAURA ANNA MARIE | SOIL CONSVST           | (605) 440-1790                                                                  | <a href="mailto:Laura.Muse@usda.gov">Laura.Muse@usda.gov</a>           | C                                        |
| SCOTT, TABITHIA KAYE   | RESOURCE CONSVST       | (605) 996-1564                                                                  | <a href="mailto:tabithia.scott@usda.gov">tabithia.scott@usda.gov</a>   | C                                        |
| STRITAR, MATTHEW WAYNE | BIOLGST                |                                                                                 | <a href="mailto:matthew.stritar@usda.gov">matthew.stritar@usda.gov</a> | C                                        |
| WILEN, RYAN JAMES      | STUD TR SOIL CONSV     |                                                                                 | <a href="mailto:Ryan.Wilen@usda.gov">Ryan.Wilen@usda.gov</a>           | C                                        |

|                            |                        |                                                                                                    |                                                                          |                                      |
|----------------------------|------------------------|----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|--------------------------------------|
| Office: 102692 NRCS        |                        | RAPID CITY FIELD SUPPORT SERVICE CENTER<br>414 E STUMER RD, SUITE 700<br>RAPID CITY, SD 57701-8007 |                                                                          | (605) 342-0301<br>(855) 256-2553 fax |
| BOSSERT, KORY E            | RESOURCE CONSVST       | (605) 343-1643                                                                                     | <a href="mailto:kory.bossert@usda.gov">kory.bossert@usda.gov</a>         | C                                    |
| BOSWORTH, LAURA L          | FORSTR                 |                                                                                                    | <a href="mailto:laura.bosworth@usda.gov">laura.bosworth@usda.gov</a>     | C                                    |
| CHRISTENSEN, KATIE ANN     | AGRON                  | (605) 886-8202                                                                                     | <a href="mailto:katie.pierce@usda.gov">katie.pierce@usda.gov</a>         | C                                    |
| COOLEY, KENT E             | Soil Scntst            | (605) 343-1643                                                                                     | <a href="mailto:kent.cooley@usda.gov">kent.cooley@usda.gov</a>           | C                                    |
| CROWTHER, RACHEL ANNE      | SOIL SCNTST            |                                                                                                    | <a href="mailto:rachel.fosmark@usda.gov">rachel.fosmark@usda.gov</a>     | C                                    |
| Gibson, Deana              | Volunteer              | (605) 342-0301 x 5                                                                                 | <a href="mailto:deana.gibson@sd.usda.gov">deana.gibson@sd.usda.gov</a>   | A                                    |
| HAIGH, SETH                | CIVIL ENGR             |                                                                                                    | <a href="mailto:seth.haigh@usda.gov">seth.haigh@usda.gov</a>             | C                                    |
| HERRMANN, TANSE M          | NATRL RESOURCE SPECLST | (605) 347-4952                                                                                     | <a href="mailto:tanse.herrmann@usda.gov">tanse.herrmann@usda.gov</a>     | C                                    |
| JOHNSON, MATTHEW D         | CARTOG                 |                                                                                                    | <a href="mailto:matthew.johnson2@usda.gov">matthew.johnson2@usda.gov</a> | C                                    |
| LANTZ, TATE E              | NATRL RESOURCE MGR     | (605) 342-0301                                                                                     | <a href="mailto:tate.lantz@usda.gov">tate.lantz@usda.gov</a>             | C                                    |
| PITTS, ZACHARY T           |                        |                                                                                                    |                                                                          | A                                    |
| SCHLOSSER, SARAH A         | NATRL RESOURCE SPECLST | (605) 649-7020                                                                                     | <a href="mailto:sarah.schlosser@usda.gov">sarah.schlosser@usda.gov</a>   | C                                    |
| SHIERTS, BRENDA ANN        | ARCHEOLOGIST           |                                                                                                    | <a href="mailto:brenda.shierts@usda.gov">brenda.shierts@usda.gov</a>     | C                                    |
| SMITH, MELANIE RENE        | ADMV SUPRT ASST        | (605) 342-0301                                                                                     | <a href="mailto:melanie.smith@usda.gov">melanie.smith@usda.gov</a>       | C                                    |
| STUTEVILLE, ZACKERY HARPER | CIVIL ENGR             |                                                                                                    | <a href="mailto:Zack.Stuteville@usda.gov">Zack.Stuteville@usda.gov</a>   | C                                    |
| VANDEVER, CHARLES D        | ACES                   |                                                                                                    | <a href="mailto:charles.vandever@usda.gov">charles.vandever@usda.gov</a> | A                                    |

|                                 |                  |                                                                                          |                                                                  |                                          |
|---------------------------------|------------------|------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------|
| Office: 104531 NRCS             |                  | RAPID CITY MLRA SOIL SURVEY OFFICE<br>414 E STUMER RD, SUITE 600<br>RAPID CITY, SD 57701 |                                                                  | (605) 342-0301 x 4<br>(855) 256-2551 fax |
| BRADY, DANIEL J                 | SOIL SCNTST      | (605) 342-0301 x 122                                                                     | <a href="mailto:daniel.brady@usda.gov">daniel.brady@usda.gov</a> | C                                        |
| HOFFMAN, EZRA PACE              | ECOLOGIST        |                                                                                          | <a href="mailto:ezra.hoffman@usda.gov">ezra.hoffman@usda.gov</a> | C                                        |
| WALLIN, ALENA SUZANNA CHRISTINA | STUD TR SOIL SCI |                                                                                          | <a href="mailto:Alena.Wallin@usda.gov">Alena.Wallin@usda.gov</a> | C                                        |

|                          |                        |                                                                        |                                                                            |                                          |
|--------------------------|------------------------|------------------------------------------------------------------------|----------------------------------------------------------------------------|------------------------------------------|
| <b>Site: 10331</b>       |                        | <b>REDFIELD SERVICE CENTER</b><br>628 2ND ST W<br>REDFIELD, SD 57469   |                                                                            | (605) 472-0102 x 3<br>(855) 256-9249 fax |
|                          |                        | County: SPINK                                                          |                                                                            |                                          |
| Office: 65457 NRCS       |                        | REDFIELD SERVICE CENTER<br>628 2ND ST W<br>REDFIELD, SD 57469          |                                                                            | (605) 472-0102 x 3<br>(855) 256-9249 fax |
| BIERMAN, BRAD ALAN       | SOIL CONSVST           |                                                                        | <a href="mailto:brad.bierman@usda.gov">brad.bierman@usda.gov</a>           | C                                        |
| DOMKE, SHELLI RAE        | PROG ASST              |                                                                        | <a href="mailto:shelli.domke@usda.gov">shelli.domke@usda.gov</a>           | C                                        |
| HERMANN, JASON L         | RANGELAND MGMT SPECLST | (605) 472-1437                                                         | <a href="mailto:jason.hermann@usda.gov">jason.hermann@usda.gov</a>         | C                                        |
| JORDAN, ZACHARY D        | Earth Team Volunteer   | (605) 472-0201 x 3                                                     | <a href="mailto:Zachary.Jordan@sd.usda.gov">Zachary.Jordan@sd.usda.gov</a> | A                                        |
| MALPERT, HARLIE KATE     | SOIL CONSVST           |                                                                        | <a href="mailto:Harlie.Malpert@usda.gov">Harlie.Malpert@usda.gov</a>       | C                                        |
| MURANO, JOEL CHRISTOPHER | Wetland Consvst        | (605) 874-8225                                                         | <a href="mailto:joel.murano@usda.gov">joel.murano@usda.gov</a>             | C                                        |
| TROSKE, DYLAN JOSEPH     | SOIL CONSVST           |                                                                        | <a href="mailto:Dylan.Troske@usda.gov">Dylan.Troske@usda.gov</a>           | C                                        |
| WINTER, JAMISON BRIAN    | DIST CONSVST           | (605) 472-0102                                                         | <a href="mailto:jamison.winter@usda.gov">jamison.winter@usda.gov</a>       | C                                        |
| Office: 101728 NRCS      |                        | REDFIELD MLRA SOIL SURVEY OFFICE<br>628 2ND ST W<br>REDFIELD, SD 57469 |                                                                            | (605) 472-0102 x 4<br>(855) 256-9249 fax |
| HOWE, LANCE E            | SOIL SCNTST            | (605) 472-0102 x 4                                                     | <a href="mailto:lance.howe@usda.gov">lance.howe@usda.gov</a>               | C                                        |

|                          |             |                    |                                                                                      |   |
|--------------------------|-------------|--------------------|--------------------------------------------------------------------------------------|---|
| JUSTINIANO, WILFREDO NMN | SOIL SCNTST | (605) 472-0102     | <a href="mailto:wilfredo.justiniano@sd.usda.gov">wilfredo.justiniano@sd.usda.gov</a> | C |
| WINTER, STEVEN D         | SOIL SCNTST | (605) 472-0102 x 4 | <a href="mailto:steven.winter@usda.gov">steven.winter@usda.gov</a>                   | C |

|                      |              |                             |                                                                    |                    |
|----------------------|--------------|-----------------------------|--------------------------------------------------------------------|--------------------|
| <b>Site: 515</b>     |              | <b>SALEM SERVICE CENTER</b> |                                                                    | (605) 425-2483     |
|                      |              | 340 N NEBRASKA ST           |                                                                    | (855) 256-9249 fax |
|                      |              | SALEM, SD 57058-8949        |                                                                    | County: MCCOOK     |
| Office: 65419 NRCS   |              | SALEM SERVICE CENTER        |                                                                    | (605) 425-2483 x 3 |
|                      |              | 340 NORTH NEBRASKA STREET   |                                                                    | (855) 256-9249 fax |
|                      |              | SALEM, SD 57058             |                                                                    |                    |
| BAUKUS, DANIEL JAMES | DIST CONSVST | (605) 783-3642              | <a href="mailto:daniel.baukus@usda.gov">daniel.baukus@usda.gov</a> | C                  |
| MAYRY, JESSE BRIAN   | SOIL CONSVST |                             |                                                                    | C                  |

|                         |                    |                             |                                                                          |                    |
|-------------------------|--------------------|-----------------------------|--------------------------------------------------------------------------|--------------------|
| <b>Site: 2302</b>       |                    | <b>SELBY SERVICE CENTER</b> |                                                                          | (605) 649-7020     |
|                         |                    | 4307 4TH AVE                |                                                                          | (855) 256-2558 fax |
|                         |                    | SELBY, SD 57472             |                                                                          | County: WALWORTH   |
| Office: 65470 NRCS      |                    | SELBY SERVICE CENTER        |                                                                          | (605) 649-7020 x 3 |
|                         |                    | P.O. BOX 139                |                                                                          | (855) 256-2558 fax |
|                         |                    | SELBY, SD 57472             |                                                                          |                    |
| BACHMAN, DENIS J        | DIST CONSVST       | (605) 649-7020              | <a href="mailto:denis.bachman@usda.gov">denis.bachman@usda.gov</a>       | C                  |
| FJELDHEIM, BRANDY MARIE | SOIL CONSV TECHNCR | (605) 649-7020              | <a href="mailto:brandy.fjeldheim@usda.gov">brandy.fjeldheim@usda.gov</a> | C                  |

|                          |                        |                                   |                                                                            |                    |
|--------------------------|------------------------|-----------------------------------|----------------------------------------------------------------------------|--------------------|
| <b>Site: 6062</b>        |                        | <b>SIOUX FALLS SERVICE CENTER</b> |                                                                            | (605) 330-4515     |
|                          |                        | 2408 E BENSON RD                  |                                                                            | (855) 262-0478 fax |
|                          |                        | SIOUX FALLS, SD 57104-7018        |                                                                            | County: MINNEHAHA  |
| Office: 102662 NRCS      |                        | SIOUX FALLS SERVICE CENTER        |                                                                            | (605) 330-4515 x 3 |
|                          |                        | 2408 E BENSON RD                  |                                                                            | (855) 256-2569 fax |
|                          |                        | SIOUX FALLS, SD 57104-7018        |                                                                            |                    |
| BERG, BARRY D            | EDWDD Employee         | (605) 330-4515 x 3                | <a href="mailto:barry.berg@sd.usda.gov">barry.berg@sd.usda.gov</a>         | A                  |
| CLAUSEN, TANNER E        | CD Manager             | (605) 330-4515 x 3                | <a href="mailto:tanner.clausen@sd.usda.gov">tanner.clausen@sd.usda.gov</a> | A                  |
| FLETCHER, DENISE M       | LUSA                   | (605) 330-4515                    | <a href="mailto:denise.fletcher@usda.gov">denise.fletcher@usda.gov</a>     | A                  |
| FREI, RACHEL BRIDEN      | NATRL RESOURCE SPECLST |                                   | <a href="mailto:Rachel.Frei@usda.gov">Rachel.Frei@usda.gov</a>             | C                  |
| GANSKE, ANDREW JOSEPH    | SOIL CONSV TECHNCR     |                                   | <a href="mailto:Andrew.Ganske@usda.gov">Andrew.Ganske@usda.gov</a>         | C                  |
| KELLEN, LETA M           |                        | (605) 987-4332                    | <a href="mailto:Leta.Kellen@usda.gov">Leta.Kellen@usda.gov</a>             | A                  |
| KELLEN, LETA M           |                        | (605) 987-4332                    | <a href="mailto:Leta.Kellen@usda.gov">Leta.Kellen@usda.gov</a>             | A                  |
| KELLEN, LETA M           |                        | (605) 987-4332                    | <a href="mailto:Leta.Kellen@usda.gov">Leta.Kellen@usda.gov</a>             | A                  |
| KIRKEGAARD, TRISHA LEE   | PROJ COORD             | (919) 875-4858                    | <a href="mailto:trisha.kirkegaard@usda.gov">trisha.kirkegaard@usda.gov</a> | C                  |
| LACEY, MARY L            | SOIL CONSVST           | (605) 330-4515 x 3                | <a href="mailto:mary.lacey@usda.gov">mary.lacey@usda.gov</a>               | C                  |
| OLAWSKY, CRAIG DONALD    | BIOLGST                |                                   | <a href="mailto:craig.olawsky@usda.gov">craig.olawsky@usda.gov</a>         | C                  |
| RUESCH, DERON J          | RESOURCE CONSVST       | (605) 624-7060 x 3                | <a href="mailto:deron.ruesch@usda.gov">deron.ruesch@usda.gov</a>           | C                  |
| WEHMEYER, DANIEL ELLIOTT | DIST CONSVST           | (605) 539-9232                    | <a href="mailto:daniel.wehmeyer@usda.gov">daniel.wehmeyer@usda.gov</a>     | C                  |
| WENZLAFF, CASEY DAWN     | SOIL CONSVST           | (605) 425-2483                    | <a href="mailto:casey.wenzlaff@usda.gov">casey.wenzlaff@usda.gov</a>       | C                  |

|                          |                     |                                |                                                                                |                    |
|--------------------------|---------------------|--------------------------------|--------------------------------------------------------------------------------|--------------------|
| <b>Site: 6202</b>        |                     | <b>SISSETON SERVICE CENTER</b> |                                                                                | (605) 698-7639     |
|                          |                     | 2018 E HIGHWAY 10              |                                                                                | (855) 256-9428 fax |
|                          |                     | SISSETON, SD 57262             |                                                                                | County: ROBERTS    |
| Office: 102656 NRCS      |                     | SISSETON SERVICE CENTER        |                                                                                | (605) 698-7639 x 3 |
|                          |                     | 2018 EAST HIGHWAY 10           |                                                                                | (855) 256-2568 fax |
|                          |                     | SISSETON, SD 57262             |                                                                                |                    |
| AADLAND, LORNE A         | SOIL CONSVST        | (605) 698-3911                 | <a href="mailto:lorne.aadland@usda.gov">lorne.aadland@usda.gov</a>             | C                  |
| DEBOER, DANIEL C         | Farm Bill Biologist |                                | <a href="mailto:daniel.deboer@usda.gov">daniel.deboer@usda.gov</a>             | A                  |
| DUERRE, KENT L           | RESOURCE CONSVST    | (605) 698-7431                 | <a href="mailto:kent.duerre@usda.gov">kent.duerre@usda.gov</a>                 | C                  |
| GRANT, CHRISTINA MARIE   | DIST CONSVST        | (605) 432-6570                 | <a href="mailto:Christina.Grant@usda.gov">Christina.Grant@usda.gov</a>         | C                  |
| HANSON, LINDSEY KATHLEEN | SOIL CONSVST        |                                | <a href="mailto:lindsey.otto-hanson@usda.gov">lindsey.otto-hanson@usda.gov</a> | C                  |
| TRAN, THOMAS T           | SOIL CONSVST        | (605) 226-3360                 | <a href="mailto:thomas.tran@usda.gov">thomas.tran@usda.gov</a>                 | C                  |



|                        |                                                                                                               |                      |
|------------------------|---------------------------------------------------------------------------------------------------------------|----------------------|
| <b>Site: 6589</b>      | <b>SISSETON WAHPETON SIOUX OFFICE</b><br>AGENCY VILLAGE, 100 VETERANS MEMORIAL<br>DRIVE<br>SISSETON, SD 57262 | (605) 698-3911 x 466 |
|                        | County: ROBERTS                                                                                               |                      |
| Office: 104537 NRCS    | SISSETON TRIBAL LIAISON<br>AGENCY VILLAGE, 100 VETERANS MEMORIAL DRIVE<br>SISSETON, SD 57262                  | (605) 698-3911 x 466 |
| No employees to report |                                                                                                               |                      |

|                        |                     |                               |                                                                        |   |
|------------------------|---------------------|-------------------------------|------------------------------------------------------------------------|---|
| <b>Site: 6063</b>      |                     | <b>STURGIS SERVICE CENTER</b> | (605) 347-4952                                                         |   |
|                        |                     | 2202 MAIN ST                  | (855) 254-6028 fax                                                     |   |
|                        |                     | STURGIS, SD 57785-1338        | County: MEADE                                                          |   |
| Office: 102696 NRCS    |                     | STURGIS SERVICE CENTER        | (605) 347-4952                                                         |   |
|                        |                     | 2202 W MAIN STREET            | (855) 254-6028 fax                                                     |   |
|                        |                     | STURGIS, SD 57785             |                                                                        |   |
| BOERBOOM, JUSTIN B     | RESOURCE CONSVST    | (605) 892-3368                | <a href="mailto:justin.boerboom@usda.gov">justin.boerboom@usda.gov</a> | C |
| COLLINS, KARI LYNN     | PROG ASST           | (605) 343-1643                | <a href="mailto:kari.collins@usda.gov">kari.collins@usda.gov</a>       | C |
| DISNEY, JACOB ROBERT   | SOIL CONSVST        |                               | <a href="mailto:jacob.disney@usda.gov">jacob.disney@usda.gov</a>       | C |
| KNUTSON, JESSICA JO    | STUD TR SOIL CONSV  | (701) 523-3872                | <a href="mailto:jessica.knutson@usda.gov">jessica.knutson@usda.gov</a> | C |
| LUTZE, JENNIFER L      | SC                  |                               | <a href="mailto:jennifer.lutze@usda.gov">jennifer.lutze@usda.gov</a>   | A |
| RITER, VALERIE J       | DIST CONSVST        |                               | <a href="mailto:valerie.riter@usda.gov">valerie.riter@usda.gov</a>     | C |
| UDAGER, DANIEL D       | SOIL CONSV TECHN CN | (605) 347-4952                | <a href="mailto:daniel.udager@usda.gov">daniel.udager@usda.gov</a>     | C |
| VOELTZ, CASSIDY CIARRA | STUD TR SOIL CONSV  |                               | <a href="mailto:cassidy.voeltz@usda.gov">cassidy.voeltz@usda.gov</a>   | C |

|                         |                     |                                   |                                                                            |
|-------------------------|---------------------|-----------------------------------|----------------------------------------------------------------------------|
| <b>Site: 9868</b>       |                     | <b>TIMBER LAKE SERVICE CENTER</b> | (605) 865-3552                                                             |
|                         |                     | 1015 MAIN STREET                  | (855) 256-9425 fax                                                         |
|                         |                     | TIMBER LAKE, SD 57656             | County: DEWEY                                                              |
| Office: 65365 NRCS      |                     | TIMBER LAKE SERVICE CENTER        | (605) 865-3552                                                             |
|                         |                     | 1015 MAIN STREET                  | (855) 256-9425 fax                                                         |
|                         |                     | PO BOX 66                         | (855) 254-6030                                                             |
|                         |                     | TIMBER LAKE, SD 57656             |                                                                            |
| DUCHENEAX, KELSEY R     |                     | (605) 765-2575                    | <a href="mailto:kelsey.ducheneaux@usda.gov">kelsey.ducheneaux@usda.gov</a> |
| MCENROE, MARGARET KELLY | SOIL CONSVST        |                                   | <a href="mailto:margaret.mcenroe@usda.gov">margaret.mcenroe@usda.gov</a>   |
| RICHTER, BONITA F       | SOIL CONSV TECHN CN | (605) 865-3681 x 3                | <a href="mailto:bonita.richter@usda.gov">bonita.richter@usda.gov</a>       |

|                    |              |                               |                                                                    |
|--------------------|--------------|-------------------------------|--------------------------------------------------------------------|
| <b>Site: 7655</b>  |              | <b>TYNDALL SERVICE CENTER</b> | (605) 589-3383                                                     |
|                    |              | 109 WEST 16TH AVE             | (855) 262-0859 fax                                                 |
|                    |              | TYNDALL, SD 57066             | County: BON HOMME                                                  |
| Office: 65325 NRCS |              | TYNDALL SERVICE CENTER        | (605) 589-3383 x 3                                                 |
|                    |              | 109 WEST 16TH AVENUE          | (877) 487-3708 fax                                                 |
|                    |              | TYNDALL, SD 57066             |                                                                    |
| RAFTER, TYLER L    | PF           | (605) 589-3383                | <a href="mailto:tyler.rafter@usda.gov">tyler.rafter@usda.gov</a>   |
| ROHLFING, MARK B   | DIST CONSVST | (605) 589-3232 x 3            | <a href="mailto:mark.rohlfing@usda.gov">mark.rohlfing@usda.gov</a> |

|                     |                                                                                  |                                          |                                                                    |
|---------------------|----------------------------------------------------------------------------------|------------------------------------------|--------------------------------------------------------------------|
| <b>Site: 583</b>    | <b>VERMILLION SERVICE CENTER</b><br>121 W KIDDER ST<br>VERMILLION, SD 57069-3033 | (605) 624-7060<br>(855) 262-0476 fax     |                                                                    |
|                     | County: CLAY                                                                     |                                          |                                                                    |
| Office: 65348 NRCS  | VERMILLION SERVICE CENTER<br>121 WEST KIDDER STREET<br>VERMILLION, SD 57069      | (605) 624-7060 x 3<br>(855) 256-9330 fax |                                                                    |
| FRICKEL, RYAN DEAN  | DIST CONSVST                                                                     | (605) 837-2166                           | <a href="mailto:ryan.frickel@usda.gov">ryan.frickel@usda.gov</a>   |
| KRUSE, REBECCA LYNN | ENGRG TECHN CN (CIVIL)                                                           | (605) 624-7060                           | <a href="mailto:rebecca.kruse@usda.gov">rebecca.kruse@usda.gov</a> |

|                 |              |  |                                                                  |   |
|-----------------|--------------|--|------------------------------------------------------------------|---|
| LEACH, JORDAN S | SOIL CONSVST |  | <a href="mailto:jordan.leach@usda.gov">jordan.leach@usda.gov</a> | C |
|-----------------|--------------|--|------------------------------------------------------------------|---|

|                      |                                                                               |                                                                        |                                                                    |   |
|----------------------|-------------------------------------------------------------------------------|------------------------------------------------------------------------|--------------------------------------------------------------------|---|
| <b>Site: 8180</b>    |                                                                               | <b>WALL SERVICE CENTER</b><br>24 CREIGHTON ROAD<br>WALL, SD 57790-0308 | (605) 279-2451<br>(855) 256-2551 fax                               |   |
|                      |                                                                               | County: PENNINGTON                                                     |                                                                    |   |
| Office: 65443 NRCS   | WALL SERVICE CENTER<br>PO BOX 308<br>24 CREIGHTON ROAD<br>WALL, SD 57790-0308 |                                                                        | (605) 279-2451<br>(855) 256-2551 fax                               |   |
| HELMS, LILLIAN R     | LUSA                                                                          | (605) 454-2185                                                         | <a href="mailto:lillian.helms@usda.gov">lillian.helms@usda.gov</a> | A |
| PALMER, TYEN BRADLEY | SOIL CONSVST                                                                  |                                                                        | <a href="mailto:tyen.palmer@usda.gov">tyen.palmer@usda.gov</a>     | C |
| SHELL, LYNN E        | DIST CONSVST                                                                  | (605) 279-2451                                                         | <a href="mailto:lynn.schell@usda.gov">lynn.schell@usda.gov</a>     | C |

|                          |                                                                            |                                                                          |                                                                            |   |
|--------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|---|
| <b>Site: 9267</b>        |                                                                            | <b>WATERTOWN SERVICE CENTER</b><br>1720 4TH ST NE<br>WATERTOWN, SD 57201 | (605) 886-8202<br>(855) 256-9421 fax                                       |   |
|                          |                                                                            | County: CODINGTON                                                        |                                                                            |   |
| Office: 65351 NRCS       | WATERTOWN SERVICE CENTER<br>1720 4TH ST NE, SUITE 3<br>WATERTOWN, SD 57201 |                                                                          | (605) 886-8202 x 3<br>(855) 256-9421 fax                                   |   |
| DYLLA, JAMES K           | RESOURCE CONSVST                                                           | (605) 886-8202                                                           | <a href="mailto:james.dylla@usda.gov">james.dylla@usda.gov</a>             | C |
| EASTWOOD, LOUIS RICHARD  | ENGRG TECHNCN (CIVIL)                                                      |                                                                          | <a href="mailto:Louis.Eastwood@usda.gov">Louis.Eastwood@usda.gov</a>       | C |
| LANDMARK, ERIC JASON     | SOIL CONSVST                                                               |                                                                          | <a href="mailto:Eric.Landmark@usda.gov">Eric.Landmark@usda.gov</a>         | C |
| MAR, RYAN ADAM           | DIST CONSVST                                                               |                                                                          | <a href="mailto:ryan.mar@usda.gov">ryan.mar@usda.gov</a>                   | C |
| PIERCE, KATIE A          | Ultima                                                                     |                                                                          | <a href="mailto:katie.pierce@usda.gov">katie.pierce@usda.gov</a>           | A |
| SORENSEN, MICHELLE MARIE | PROG ASST                                                                  |                                                                          | <a href="mailto:michelle.sorenson@usda.gov">michelle.sorenson@usda.gov</a> | C |
| SUMNER, LINDA GAYLE      | SOIL CONSVST                                                               |                                                                          | <a href="mailto:linda.sumner@usda.gov">linda.sumner@usda.gov</a>           | C |

|                          |                                                                       |                                                                             |                                                                        |   |
|--------------------------|-----------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------|---|
| <b>Site: 576</b>         |                                                                       | <b>WEBSTER SERVICE CENTER</b><br>600 E HIGHWAY 12<br>WEBSTER, SD 57274-1135 | (605) 345-4661<br>(855) 256-9421 fax                                   |   |
|                          |                                                                       | County: DAY                                                                 |                                                                        |   |
| Office: 65359 NRCS       | WEBSTER SERVICE CENTER<br>600 E HIGHWAY 12 STE 2<br>WEBSTER, SD 57274 |                                                                             | (605) 345-4661 x 3<br>(855) 256-9421 fax                               |   |
| BEALL, CATHERINE C       | PF                                                                    |                                                                             | <a href="mailto:catherine.beall@usda.gov">catherine.beall@usda.gov</a> | A |
| BEISCH, HEATHER J        |                                                                       | (605) 345-4661                                                              | <a href="mailto:heather.beisch@usda.gov">heather.beisch@usda.gov</a>   | A |
| HUBERS, MATTHEW J        | DIST CONSVST                                                          | (605) 432-6570                                                              | <a href="mailto:matthew.hubers@usda.gov">matthew.hubers@usda.gov</a>   | C |
| Lardy, Benjamin C        | Farm Bill Biologist                                                   | (605) 345-4661 x 3                                                          | <a href="mailto:ben.lardy@usda.gov">ben.lardy@usda.gov</a>             | A |
| PRINS, CANDACE CATHERINE | SOIL CONSVST                                                          | (605) 874-2202                                                              | <a href="mailto:candace.prins@usda.gov">candace.prins@usda.gov</a>     | C |
| STOEBNER, AMANDA JO      | SOIL CONSVST                                                          |                                                                             | <a href="mailto:amanda.stoebner@usda.gov">amanda.stoebner@usda.gov</a> | C |
| WARNER, CODY MICHAEL     | NATRL RESOURCE SPECLST                                                | (605) 448-5921                                                              | <a href="mailto:cody.warner@usda.gov">cody.warner@usda.gov</a>         | C |
| WOLFF, ANGIE M           | LUSA                                                                  | (605) 345-4661                                                              | <a href="mailto:angie.woff@usda.gov">angie.woff@usda.gov</a>           | A |
| ZIRBEL, CORY HOWARD      | SOIL CONSVST                                                          | (605) 345-4661                                                              | <a href="mailto:cory.zirbel@usda.gov">cory.zirbel@usda.gov</a>         | C |

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|----------------------|----------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------|----------------------------------------------------------------------|---|
| <b>Site: 526</b>     |                                                                                              | <b>WESSINGTON SPRINGS SERVICE CENTER</b><br>510 DAKOTA AVE N<br>WESSINGTON SPRINGS, SD 57382-2044 | (605) 539-9232<br>(855) 256-2564 fax                                 |   |
|                      |                                                                                              | County: JERAULD                                                                                   |                                                                      |   |
| Office: 65404 NRCS   | WESSINGTON SPRINGS SERVICE CENTER<br>510 DAKOTA AVENUE NORTH<br>WESSINGTON SPRINGS, SD 57382 |                                                                                                   | (605) 539-9232 x 3<br>(855) 256-2564 fax                             |   |
| HUISMAN, RODNEY GLEN | SOIL CONSVST                                                                                 |                                                                                                   | <a href="mailto:rodney.huisman@usda.gov">rodney.huisman@usda.gov</a> | C |

|                  |  |                                                          |                  |                                      |
|------------------|--|----------------------------------------------------------|------------------|--------------------------------------|
| <b>Site: 518</b> |  | <b>WHITE RIVER SERVICE CENTER</b><br>123 EAST 6TH STREET | County: MELLETTE | (605) 259-3252<br>(855) 254-6029 fax |
|------------------|--|----------------------------------------------------------|------------------|--------------------------------------|

|                        |                                                                              |                    |                                                                              |                                          |
|------------------------|------------------------------------------------------------------------------|--------------------|------------------------------------------------------------------------------|------------------------------------------|
| WHITE RIVER, SD 57579  |                                                                              |                    |                                                                              |                                          |
| Office: 65431 NRCS     | WHITE RIVER SERVICE CENTER<br>123 EAST SIXTH STREET<br>WHITE RIVER, SD 57579 |                    |                                                                              | (605) 259-3252 x 3<br>(855) 254-6029 fax |
| JOHNS, DARBY LYNN      | SOIL CONSV TECHN                                                             |                    | <a href="mailto:darby.johns@usda.gov">darby.johns@usda.gov</a>               | C                                        |
| KULSETH, SHANNON M     |                                                                              | (605) 259-3252     | <a href="mailto:shannon.kulseth@sd.usda.gov">shannon.kulseth@sd.usda.gov</a> | A                                        |
| LAVERACK, DRAKE THOMAS | SOIL CONSVST                                                                 | (605) 488-9780     | <a href="mailto:DRAKE.LAVERACK@USDA.GOV">DRAKE.LAVERACK@USDA.GOV</a>         | C                                        |
| SCHMIDT, MICHAEL J     | DIST CONSVST                                                                 | (605) 685-1239 x 3 | <a href="mailto:michael.schmidt@usda.gov">michael.schmidt@usda.gov</a>       | C                                        |

|                       |                                                                           |                |                                                                      |                                          |
|-----------------------|---------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|------------------------------------------|
| <b>Site: 2298</b>     | <b>WINNER SERVICE CENTER</b><br>113 S MADISON ST<br>WINNER, SD 57580-1313 |                |                                                                      | (605) 842-0603<br>(855) 254-6029 fax     |
|                       |                                                                           |                | County: TRIPP                                                        |                                          |
| Office: 65462 NRCS    | WINNER SERVICE CENTER<br>113 SOUTH MADISON STREET<br>WINNER, SD 57580     |                |                                                                      | (605) 842-0603 x 3<br>(855) 254-6029 fax |
| GJERSVIK, GRACE VIOLA | LOAN SPECLST (AGRL)                                                       |                | <a href="mailto:grace.gjersvik@usda.gov">grace.gjersvik@usda.gov</a> | C                                        |
| HIGGINS, STEVEN M     | DIST CONSVST                                                              | (605) 842-0603 | <a href="mailto:steven.higgins@usda.gov">steven.higgins@usda.gov</a> | C                                        |
| KARTAK, CODY JOHN     | SOIL CONSVST                                                              | (605) 842-6038 | <a href="mailto:cody.kartak@usda.gov">cody.kartak@usda.gov</a>       | C                                        |
| MAYROSE, JOSEPH T     | PF                                                                        |                | <a href="mailto:Joseph.Mayrose@usda.gov">Joseph.Mayrose@usda.gov</a> | A                                        |
| NOVOTNY, KAMI RAE     | PROG ASST                                                                 | (605) 842-0603 | <a href="mailto:kami.novotny@usda.gov">kami.novotny@usda.gov</a>     | C                                        |

|                    |                                                                          |                |                                                                      |                                          |
|--------------------|--------------------------------------------------------------------------|----------------|----------------------------------------------------------------------|------------------------------------------|
| <b>Site: 7999</b>  | <b>WOONSOCKET SERVICE CENTER</b><br>205 W 7TH ST<br>WOONSOCKET, SD 57385 |                |                                                                      | (605) 796-4476<br>(855) 262-0852 fax     |
|                    |                                                                          |                | County: SANBORN                                                      |                                          |
| Office: 65454 NRCS | WOONSOCKET SERVICE CENTER<br>205 W 7TH ST<br>WOONSOCKET, SD 57385        |                |                                                                      | (605) 796-4476 x 3<br>(855) 256-2564 fax |
| ENFIELD, JUSTIN M  | PF                                                                       | (605) 796-4476 | <a href="mailto:justin.enfield@usda.gov">justin.enfield@usda.gov</a> | A                                        |
| FLORA, MICHAELA    | SOIL CONSVST                                                             |                | <a href="mailto:Michaela.Flora@usda.gov">Michaela.Flora@usda.gov</a> | C                                        |
| HORAK, ALISHA SUE  | DIST CONSVST                                                             | (605) 796-4476 | <a href="mailto:alisha.horak@usda.gov">alisha.horak@usda.gov</a>     | C                                        |
| THOMPSON, SARA A   | NATRL RESOURCE SPECLST                                                   | (605) 352-1281 | <a href="mailto:sara.thompson@usda.gov">sara.thompson@usda.gov</a>   | C                                        |

|                        |                                                                                |                      |                                                                      |                                          |
|------------------------|--------------------------------------------------------------------------------|----------------------|----------------------------------------------------------------------|------------------------------------------|
| <b>Site: 6060</b>      | <b>YANKTON SERVICE CENTER</b><br>2914 N BROADWAY AVE<br>YANKTON, SD 57078-4836 |                      |                                                                      | (605) 665-2662<br>(855) 262-0859 fax     |
|                        |                                                                                |                      | County: YANKTON                                                      |                                          |
| Office: 102687 NRCS    | YANKTON SERVICE CENTER<br>2914 N BROADWAY AVE<br>YANKTON, SD 57078-4836        |                      |                                                                      | (605) 665-2662 x 3<br>(877) 487-3708 fax |
| ASAO, KENTON MITSUNORI | BIOLGST                                                                        |                      | <a href="mailto:KENTON.ASAO@USDA.GOV">KENTON.ASAO@USDA.GOV</a>       | C                                        |
| BROWN, MEGAN B         | SOIL CONSVST                                                                   | (605) 837-2166       | <a href="mailto:megan.brown@usda.gov">megan.brown@usda.gov</a>       | C                                        |
| MEHLHAF, DANIEL C      | SOIL CONSVST                                                                   | (605) 425-2483 x 103 | <a href="mailto:daniel.mehlhaf@usda.gov">daniel.mehlhaf@usda.gov</a> | C                                        |
| WARDLOW, ROGER L       |                                                                                |                      | <a href="mailto:roger.wardlow@usda.gov">roger.wardlow@usda.gov</a>   | A                                        |

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